



File No: HPSEIAA/2023/1100

Government of India

Ministry of Environment, Forest and Climate Change  
(Issued by the State Environment Impact Assessment  
Authority(SEIAA), HIMACHAL PRADESH)

\*\*\*



Dated 06/03/2025



To,

Sh. Rameshwar Dass  
Prop. M/s Geeeta Industries, Village Dharoi, P.O. Kahla, Tehsil Kandaghat, Village Dharoi, SOLAN,  
HIMACHAL PRADESH, 173207  
ssrameshwardass@gmail.com

**Subject:** Grant of EC under the provision of the EIA Notification 2006-regarding.

**Sir/Madam,**

This is in reference to your application for Grant of EC under the provision of the EIA Notification 2006-regarding in respect of project Extraction of Stone falling in Mauza/Mohal Mauza Dharoi of Tehsil Kandaghat, District Solan, Himachal Pradesh by Sh. Rameshwar Dass Prop M/s Geeta Industries submitted to Ministry vide proposal number SIA/HP/MIN/438385/2023 dated 08/08/2024.

2. The particulars of the proposal are as below :

|                                             |                                                                                                                                                                                                   |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i) EC Identification No.                   | EC23C0108HP5571869N                                                                                                                                                                               |
| (ii) File No.                               | HPSEIAA/2023/1100                                                                                                                                                                                 |
| (iii) Clearance Type                        | EC                                                                                                                                                                                                |
| (iv) Category                               | B2                                                                                                                                                                                                |
| (v) Project/Activity Included Schedule No.  | 1(a) Mining of minerals<br>Extraction of Stone falling in Mauza/Mohal Mauza<br>Dharoi of Tehsil Kandaghat, District Solan,<br>Himachal Pradesh by Sh. Rameshwar Dass Prop<br>M/s Geeta Industries |
| (vii) Name of Project                       |                                                                                                                                                                                                   |
| (viii) Name of Company/Organization         | RAMESHWAR VAID                                                                                                                                                                                    |
| (ix) Location of Project (District, State)  | SOLAN, HIMACHAL PRADESH                                                                                                                                                                           |
| (x) Issuing Authority                       | SEIAA                                                                                                                                                                                             |
| (xii) Applicability of General Conditions   | no                                                                                                                                                                                                |
| (xiii) Applicability of Specific Conditions | no                                                                                                                                                                                                |

3. In view of the particulars given in the Para 1 above, the project proposal interalia including Form-1(Part A and B) were submitted to the Ministry for an appraisal by the State Environment Impact Assessment Authority(SEIAA) Appraisal

Committee (SEIAA) in the Ministry under the provision of EIA notification 2006 and its subsequent amendments.

4. The above-mentioned proposal has been considered by State Environment Impact Assessment Authority (SEIAA) Appraisal Committee of SEIAA in the meeting held on 24/02/2025. The minutes of the meeting and all the Application and documents submitted [(viz. Form-1 Part A, Part B, Part C EIA, EMP)] are available on PARIVESH portal which can be accessed by scanning the QR Code above.
5. The brief about configuration of plant/equipment, products and byproducts and salient features of the project along with environment settings, as submitted by the Project proponent in Form-1 (Part A, B and C)/EIA & EMP Reports/presented during SEIAA are annexed to this EC as Annexure (1).
6. a) Proposal No. SIA/HP/MIN/438385/2023  
HP SEIAA/2023-1100  
b) Processing fee Transaction number 417690630509 of Rs. 15,000/- dated 24.06.2024.  
c) Project type Extraction of Stone.  
d) Project Location Khasra number 233/215/202/2 falling in Mohal / Mauza Dharoi, Tehsil & Distt. Solan, HP.  
e) Jamabandi Jamabandi for the year 2018-2019  
f) Land Status Private Land.  
g) Capacity 12,855 TPA.  
h) Mining Area 08-00 Bighas, 0.6020 ha, Private land.  
i) Leases with in 500 meter from the periphery of the area applied. No mining lease exist within 500 meters.  
j) Letter of Intent LOI issued on dated 1/12/2023 for the period of one year.  
k) EMP Cost Capital Cost Rs. 5.75 Lakhs and Recurring Cost Rs. 1.44 Lakhs annually.  
l) CER cost Rs. 4.00 lakhs
7. The SEIAA, in its meeting held on 24/02/2025, based on information & clarifications provided by the project proponent and after detailed deliberations recommended the proposal for grant of EC under the provision of EIA Notification, 2006 and as amended thereof subject to stipulation of specific and general conditions as detailed in Annexure (2).
8. The SEIAA has examined the proposal in accordance with the Environment Impact Assessment (EIA) Notification, 2006 & further amendments thereto and after accepting the recommendations of the State Environment Impact Assessment Authority (SEIAA) Appraisal Committee hereby decided to grant EC for instant proposal of M/s. RAMESHWAR VAID under the provisions of EIA Notification, 2006 and as amended thereof.
9. The Ministry reserves the right to stipulate additional conditions, if found necessary.
10. The EC to the aforementioned project is under provisions of EIA Notification, 2006. It does not tantamount to approvals/consent/permissions etc. required to be obtained under any other Act/Rule/regulation. The Project Proponent is under obligation to obtain approvals /clearances under any other Acts/ Regulations or Statutes, as applicable, to the project.
11. The Environment Clearance is valid upto the period of 5 years; or up to the date of valid mining plan; whichever is earlier.
12. This issues with the approval of the Competent Authority.

#### **Copy To**

1. The Secretary (Environment), Ministry of Environment, Forests & Climate Change (MoEF&CC), GoI, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi - 110003 .
2. The Chairman, Central Pollution Control Board, Him Parivesh Bhawan, CBD-cum-office Complex, East Arjun Nagar, New Delhi-110032.
3. The Chairman, Himachal Pradesh State Pollution Control Board, Shimla-171009.
4. The Director (Environment, Science & Technology) to the GoHP, Shimla-171001.
5. The Adviser (IA), MoEF&CC, GoI, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi - 110003.

6. The Integrated Regional Office, MoEF&CC, CGO Complex, Shivalik Khand, Longwood, Shimla, HP-171001.
7. The Monitoring Cell, MoEF&CC,GoI, Indira Paryavaran Bhawan, Jor Bagh Road, New Delhi - 110003
8. Record File.

## Annexure 1

### Standard EC Conditions for (Mining of minerals)

#### 1. Statutory Compliance

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1   | The project proponent shall obtain authorization under the Hazardous and other Waste Management Rules, 2016 as amended from time to time.                                                                                                                                                                                                                                                                                                                                       |
| 1.2   | The project proponent shall obtain clearance from the National Board for Wildlife, if applicable.                                                                                                                                                                                                                                                                                                                                                                               |
| 1.3   | The project proponent shall obtain forest clearance under the provisions of Forest (Conservation) Act, 1986, in case of the diversion of forest land for non-forest purpose involved in the project.                                                                                                                                                                                                                                                                            |
| 1.4   | The State Government concerned shall ensure that mining operation shall not be commenced till the entire compensation levied, if any, for illegal mining paid by the Project Proponent through their respective Department of Mining & Geology in strict compliance of Judgment of Hon'ble Supreme Court dated 2nd August, 2017 in Writ Petition (Civil) No. 114 of 2014 in matter of Common Cause versus Union of India & Ors.                                                 |
| 1.5   | The Project proponent complies with all the statutory requirements and judgment of Hon'ble Supreme Court dated 2nd August, 2017 in Writ Petition (Civil) No. 114 of 2014 in matter of Common Cause versus Union of India & Ors before commencing the mining operations.                                                                                                                                                                                                         |
| 1.6   | This Environmental Clearance (EC) is subject to orders/ judgment of Honble Supreme Court of India, Honble High Court, Honble NGT and any other Court of Law, Common Cause Conditions as may be applicable.                                                                                                                                                                                                                                                                      |
| 1.7   | The project proponent shall prepare a Site-Specific Conservation Plan & Wildlife Management Plan and approved by the Chief Wildlife Warden. The recommendations of the approved Site-Specific Conservation Plan / Wildlife Management Plan shall be implemented in consultation with the State Forest Department. The implementation report shall be furnished along with the six-monthly compliance report. (in case of the presence of Schedule-I species in the study area). |
| 1.8   | The project proponent shall obtain the necessary permission from the Central Ground Water Authority, in case of drawl of ground water / from the competent authority concerned in case of drawl of surface water required for the project.                                                                                                                                                                                                                                      |
| 1.9   | The Project Proponent shall inform the MoEF&CC for any change in ownership of the mining lease. In case there is any change in ownership or mining lease is transferred. PP needs to apply for transfer of EC as per provisions of the para 11 of EIA Notification, 2006 as amended from time to time.                                                                                                                                                                          |
| 1.10  | The Project Authorities should widely advertise about the grant of this EC letter by printing the same in at least two local newspapers, one of which shall be in vernacular language of the concerned area. The advertisement shall be done within 7 days of the issue of the clearance letter                                                                                                                                                                                 |

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | mentioning that the instant project has been accorded EC and copy of the EC letter is available with the State Pollution Control Board/Committee and web site of the Ministry of Environment, Forest and Climate Change ( <a href="http://www.parivesh.nic.in">www.parivesh.nic.in</a> ). A copy of the advertisement may be forwarded to the concerned MoEFCC Regional Office for compliance and record. |
| 1.11  | State Pollution Control Board/Committee shall be responsible for display of this EC letter at its Regional office, District Industries Centre and Collector's office/ Tehsildar's Office for 30 days.                                                                                                                                                                                                     |
| 1.12  | A copy of EC letter will be marked to concerned Panchayat / local NGO etc. if any, from whom suggestion / representation has been received while processing the proposal.                                                                                                                                                                                                                                 |
| 1.13  | The Project Proponent shall follow the mitigation measures provided in MoEFCC's Office Memorandum No. Z-11013/57/2014-IA.II (M), dated 29th October, 2014, titled "Impact of mining activities on Habitations-Issues related to the mining Projects wherein Habitations and villages are the part of mine lease areas or Habitations and villages are surrounded by the mine lease area."                 |
| 1.14  | The project proponent shall obtain Consent to Establish / Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/ Committee.                                                                                                                                      |

2.

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.1   | The Project Proponent shall make necessary alternative arrangements for livestock feed by developing grazing land with a view to compensate those areas which are coming within the mine lease. The development of such grazing land shall be done in consultation with the State Government. In this regard, Project Proponent should essentially implement the directions of the Hon'ble Supreme Court with regard to acquisition of grazing land. The sparse trees on such grazing ground, which provide mid-day shelter from the scorching sun, should be scrupulously guarded/ protected against felling and plantation of such trees should be promoted. |
| 2.2   | The Project Proponent shall carryout plantation/ afforestation in backfilled and reclaimed area of mining lease, around water body, along the roadsides, in community areas etc. by planting the native species in consultation with the State Forest Department/ Agriculture Department/ Rural development department/ Tribal Welfare Department/ Gram Panchayat such that only those species be selected which are of use to the local people. The CPCB guidelines in this respect shall also be adhered. The density of the trees should be around 2500 saplings per Hectare. Adequate budgetary provision shall be made for protection and care of trees.  |

### 3. Air Quality Monitoring And Preservation

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1   | The project proponent shall install 24x7 continuous emission monitoring system at process stacks to monitor stack emission with respect to standards prescribed in Environment (Protection) Rules 1986 as amended from time to time and connected to SPCB and CPCB online servers and calibrate these system from time to time according to equipment supplier specification through labs recognised under Environment (Protection) Act, 1986 or NABL accredited laboratories. Monitor fugitive |



| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | emissions in the plant premises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.2   | The project proponent use leak proof trucks/dumpers carrying ore and other raw materials and cover them with tarpaulin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.3   | The project proponent shall submit monthly summary report of continuous stack emission and air quality monitoring and results of manual stack monitoring and manual monitoring of air quality /fugitive emissions to Regional Office of MoEF&CC, Zonal office of CPCB and Regional Office of SPCB along with six-monthly monitoring report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.4   | Wind shelter fence and chemical spraying shall be provided on the raw material stock piles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.5   | Appropriate Air Pollution Control (APC) system shall be provided for all the dust generating points including fugitive dust from all vulnerable sources, so as to comply prescribed stack emission and fugitive emission standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.6   | The project proponent shall install system to carryout Continuous Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g., PM10 and PM2.5 in reference to PM emission, and SO2 and NOx in reference to SO2 and NOx emissions) within and outside the plant area at least at four locations (one within and three outside the plant area at an angle of 120 each).covering upwind and downwind directions.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.7   | The Project Proponent shall install a minimum of 3 (three) online Ambient Air Quality Monitoring Stations with 1 (one) in upwind and 2 (two) in downwind direction based on long term climatological data about wind direction such that an angle of 120° is made between the monitoring locations to monitor critical parameters, relevant for mining operations, of air pollution viz. PM10, PM2.5, NO2, CO and SO2 etc. as per the methodology mentioned in NAAQS Notification No. B-29016/20/90/PCI/I, dated 18.11.2009 covering the aspects of transportation and use of heavy machinery in the impact zone. The ambient air quality shall also be monitored at prominent places like office building, canteen etc. as per the site condition to ascertain the exposure characteristics at specific places. The above data shall be digitally displayed within 03 months in front of the main Gate of the mine site. |
| 3.8   | Design the ventilation system for adequate air changes as per ACGIH document for all tunnels, motor houses, Oil Cellars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3.9   | Effective safeguard measures for prevention of dust generation and subsequent suppression (like regular water sprinkling, metalled road construction etc.) shall be carried out in areas prone to air pollution wherein high levels of PM10 and PM2.5 are evident such as haul road, loading and unloading point and transfer points. The Fugitive dust emissions from all sources shall be regularly controlled by installation of required equipments/ machineries and preventive maintenance. Use of suitable water-soluble chemical dust suppressing agents may be explored for better effectiveness of dust control system. It shall be ensured that air pollution level conform to the standards prescribed by the MoEFCC/ Central Pollution Control Board.                                                                                                                                                         |
| 3.10  | The project proponent shall monitor fugitive emissions in the plant premises at least once in every quarter through labs recognised under Environment (Protection) Act, 1986. 9) The project proponent shall install system to carryout Continuous Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g., PM10 and PM2.5 in reference to PM emission, and SO2 and NOx in reference to SO2 and NOx emissions) within and                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| S. No | EC Conditions                                                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | outside the plant area at least at four locations (one within and three outside the plant area at an angle of 120 each). covering upwind and downwind directions. |

#### 4. Water Quality Monitoring And Preservation

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.1   | The project proponent shall monitor regularly ground water quality at least twice a year (pre and post monsoon) at sufficient numbers of piezometers/sampling wells in the plant and adjacent areas through labs recognised under Environment (Protection) Act, 1986 and NABL accredited laboratories.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.2   | The project proponent shall provide the slime disposal facility with impervious lining and collection wells for seepage. The water collected from the slime pond shall be treated and recycled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.3   | The Project Proponent shall undertake regular monitoring of natural water course/ water resources/ springs and perennial nallahs existing/ flowing in and around the mine lease including upstream and downstream. Sufficient number of gullies shall be provided at appropriate places within the lease for management of water. The parameters to be monitored shall include their water quality vis-à-vis suitability for usage as per CPCB criteria and flow rate. It shall be ensured that no obstruction and/ or alteration be made to water bodies during mining operations without justification and prior approval of MoEFCC. The monitoring of water courses/ bodies existing in lease area shall be carried out four times in a year viz. pre- monsoon (April May), monsoon (August), post-monsoon (November) and winter (January) and the record of monitored data may be sent regularly to Ministry of Environment, Forest and Climate Change and its Regional Office, Central Ground Water Authority and Regional Director, Central Ground Water Board, State Pollution Control Board and Central Pollution Control Board. Clearly showing the trend analysis on six-monthly basis. |
| 4.4   | Adhere to Zero Liquid Discharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.5   | In case, immediate mining scheme envisages intersection of ground water table, then Environmental Clearance shall become operational only after receiving formal clearance from CGWA. In case, mining operation involves intersection of ground water table at a later stage, then PP shall ensure that prior approval from CGWA and MoEFCC is in place before such mining operations. The permission for intersection of ground water table shall essentially be based on detailed hydro-geological study of the area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4.6   | Quality of polluted water generated from mining operations which include Chemical Oxygen Demand (COD) in mines run-off; acid mine drainage and metal contamination in runoff shall be monitored along with Total Suspended Solids (TDS), Dissolved Oxygen (DO), pH and Total Suspended Solids (TSS). The monitored data shall be uploaded on the website of the company as well as displayed at the project site in public domain, on a display board, at a suitable location near the main gate of the Company. The circular No. J- 20012/1/2006-IA.II (M) dated 27.05.2009 issued by Ministry of Environment, Forest and Climate Change may also be referred in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4.7   | Project Proponent shall plan, develop and implement rainwater harvesting measures on long term basis to augment ground water resources in the area in consultation with Central Ground Water Board/ State Groundwater Department. A report on amount of water recharged needs to be submitted to Regional Office MoEFCC annually.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.8   | The project proponent shall submit monthly summary report of continuous effluent monitoring and results of manual effluent testing and manual monitoring of ground water quality to Regional Office of MoEF&CC, Zonal office of CPCB and Regional Office of SPCB along with six-monthly monitoring report.                                                                                                                                                                                                                                            |
| 4.9   | The project proponent shall install 24x7 continuous effluent monitoring system with respect to standards prescribed in Environment (Protection) Rules 1986 as amended from time to time and connected to SPCB and CPCB online servers and calibrate these system from time to time according to equipment supplier specification through labs recognised under Environment (Protection) Act, 1986 or NABL accredited laboratories.                                                                                                                    |
| 4.10  | The water balance/water auditing shall be carried out and measure for reducing the consumption of water shall be taken up and reported to the Regional Office of the MoEF&CC and State Pollution Control Board/Committee.                                                                                                                                                                                                                                                                                                                             |
| 4.11  | Industrial waste water (workshop and waste water from the mine) should be properly collected and treated so as to conform to the notified standards prescribed from time to time. The standards shall be prescribed through Consent to Operate (CTO) issued by concerned State Pollution Control Board (SPCB). The workshop effluent shall be treated after its initial passage through Oil and grease trap.                                                                                                                                          |
| 4.12  | Project Proponent shall regularly monitor and maintain records w.r.t. ground water level and quality in and around the mine lease by establishing a network of existing wells as well as new piezo-meter installations during the mining operation in consultation with Central Ground Water Authority/ State Ground Water Department. The Report on changes in Ground water level and quality shall be submitted on six-monthly basis to the Regional Office of the Ministry, CGWA and State Groundwater Department / State Pollution Control Board. |
| 4.13  | The project proponent shall make efforts to minimise water consumption in the steel plant complex by segregation of used water, practicing cascade use and by recycling treated water.                                                                                                                                                                                                                                                                                                                                                                |
| 4.14  | The project proponent shall practice rainwater harvesting to maximum possible extent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.15  | Sewage Treatment Plant shall be provided for treatment of domestic wastewater to meet the prescribed standards.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.16  | Garland drains and collection pits shall be provided for each stock pile to arrest the run-off in the event of heavy rains and to check the water pollution due to surface run off.                                                                                                                                                                                                                                                                                                                                                                   |

## 5. Noise And Vibration Monitoring And Prevention

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.1   | The illumination and sound at night at project sites disturb the villages in respect of both human and animal population. Consequent sleeping disorders and stress may affect the health in the villages located close to mining operations. Habitations have a right for darkness and minimal noise levels at night. PPs must ensure that the biological clock of the villages is not disturbed; by orienting the floodlights/ masks away from the villagers and keeping the noise levels well within the prescribed limits for day /night hours. |

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.2   | The peak particle velocity at 500m distance or within the nearest habitation, whichever is closer shall be monitored periodically as per applicable DGMS guidelines.                                                                                                                                                                                                                                                                                                                                                                                      |
| 5.3   | The Project Proponent shall take measures for control of noise levels below 85 dBA in the work environment. The workers engaged in operations of HEMM, etc. should be provided with ear plugs /muffs. All personnel including laborers working in dusty areas shall be provided with protective respiratory devices along with adequate training, awareness and information on safety and health aspects. The PP shall be held responsible in case it has been found that workers/ personals/ laborers are working without personal protective equipment. |

#### 6. Noise Monitoring And Prevention

| S. No | EC Conditions                                                                                                                                                                                     |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.1   | Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report. |
| 6.2   | The ambient noise levels should conform to the standards prescribed under E(P)A Rules, 1986 viz. 75 dB(A) during day time and 70 dB(A) during night time.                                         |

#### 7. Mining Plan

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.1   | The land-use of the mine lease area at various stages of mining scheme as well as at the end-of-life shall be governed as per the approved Mining Plan. The excavation vis-à-vis backfilling in the mine lease area and corresponding afforestation to be raised in the reclaimed area shall be governed as per approved mining plan. PP shall ensure the monitoring and management of rehabilitated areas until the vegetation becomes self-sustaining. The compliance status shall be submitted half-yearly to the MoEFCC and its concerned Regional Office. |
| 7.2   | The Project Proponent shall adhere to approved mining plan, inter alia, including, total excavation (quantum of mineral, waste, over burden, inter burden and top soil etc.); mining technology; lease area; scope of working ( method of mining, overburden & dump management, O.B& dump mining, mineral transportation mode, ultimate depth of mining, concurrent reclamation and reclamation at mine closure; land-use of the mine lease area at various stages of mining scheme as well as at the end-of-life; etc.).                                      |

#### 8. Energy Conservation Measures

| S. No | EC Conditions                                                                                                                                                                      |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.1   | Provide LED lights in their offices and residential areas.                                                                                                                         |
| 8.2   | Provide solar power generation on roof tops of buildings, for solar light system for all common areas, street lights, parking around project area and maintain the same regularly; |

#### 9. Land Reclamation



| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.1   | Catch drains, settling tanks and siltation ponds of appropriate size shall be constructed around the mine working, mineral yards and Top Soil/OB/Waste dumps to prevent run off of water and flow of sediments directly into the water bodies (Nallah/ River/ Pond etc.). The collected water should be utilized for watering the mine area, roads, green belt development, plantation etc. The drains/ sedimentation sumps etc. shall be de-silted regularly, particularly after monsoon season, and maintained properly.                                                                                                                                                          |
| 9.2   | The Overburden (O.B.), waste and topsoil generated during the mining operations shall be stacked at earmarked OB dump site(s) only and it should not be kept active for a long period of time. The physical parameters of the OB / waste dumps / topsoil dump like height, width and angle of slope shall be governed as per the approved Mining Plan and the guidelines/circulars issued by D.G.M.S. The topsoil shall be used for land reclamation and plantation.                                                                                                                                                                                                                |
| 9.3   | The slope of dumps shall be vegetated in scientific manner with suitable native species to maintain the slope stability, prevent erosion and surface run off. The selection of local species regulates local climatic parameters and help in adaptation of plant species to the microclimate. The gullies formed on slopes should be adequately taken care of as it impacts the overall stability of dumps. The dump mass should be consolidated with the help of dozer/ compactors thereby ensuring proper filling/ leveling of dump mass. In critical areas, use of geo textiles/ geo-membranes / clay liners / Bentonite etc. shall be undertaken for stabilization of the dump. |
| 9.4   | Check dams of appropriate size, gradient and length shall be constructed around mine pit and OB dumps to prevent storm run-off and sediment flow into adjoining water bodies. A safety margin of 50% shall be kept for designing of sump structures over and above peak rainfall (based on 50 years data) and maximum discharge in the mine and its adjoining area which shall also help in providing adequate retention time period thereby allowing proper settling of sediments/ silt material. The sedimentation pits/ sumps shall be constructed at the corners of the garland drains.                                                                                         |

## 10. Waste Management

| S. No | EC Conditions                                                                                                                                              |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.1  | The waste oil, grease and other hazardous waste shall be disposed of as per the Hazardous & Other waste (Management & Transboundary Movement) Rules, 2016. |
| 10.2  | Kitchen waste shall be composted or converted to biogas for further use.(to be decided on case to case basis depending on type and size of plant)          |

## 11. Green Belt And Emp

| S. No | EC Conditions                                                                                                                                                                                                 |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.1  | The project proponent shall prepare GHG emissions inventory for the plant and shall submit the programme for reduction of the same including carbon sequestration including plantation.                       |
| 11.2  | Green belt shall be developed in an area equal to 33% of the plant area with a native tree species in accordance with CPCB guidelines. The greenbelt shall inter alia cover the entire periphery of the plant |

## 12. Transportation

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12.1  | The Main haulage road within the mine lease should be provided with a permanent water sprinkling arrangement for dust suppression. Other roads within the mine lease should be wetted regularly with tanker-mounted water sprinkling system. The other areas of dust generation like crushing zone, material transfer points, material yards etc. should invariably be provided with dust suppression arrangements. The air pollution control equipments like bag filters, vacuum suction hoods, dry fogging system etc. shall be installed at Crushers, belt-conveyors and other areas prone to air pollution. The belt conveyor should be fully covered to avoid generation of dust while transportation. PP shall take necessary measures to avoid generation of fugitive dust emissions.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12.2  | No Transportation of the minerals shall be allowed in case of roads passing through villages/habitations. In such cases, PP shall construct a 'bypass' road for the purpose of transportation of the minerals leaving an adequate gap (say at least 200 meters) so that the adverse impact of sound and dust along with chances of accidents could be mitigated. All costs resulting from widening and strengthening of existing public road network shall be borne by the PP in consultation with nodal State Govt. Department. Transportation of minerals through road movement in case of existing village/ rural roads shall be allowed in consultation with nodal State Govt. Department only after required strengthening such that the carrying capacity of roads is increased to handle the traffic load. The pollution due to transportation load on the environment will be effectively controlled and water sprinkling will also be done regularly. Vehicular emissions shall be kept under control and regularly monitored. Project should obtain Pollution Under Control (PUC) certificate for all the vehicles from authorized pollution testing centers. [If applicable in case of road transport]. |

## 13. Public Hearing And Human Health Issues

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.1  | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.                                                                                                                                                                                                                     |
| 13.2  | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13.3  | The project proponent shall carry out heat stress analysis for the workmen who work in high temperature work zone and provide Personal Protection Equipment (PPE) as per the norms of Factory Act.                                                                                                                                                                                                                                                                                                                                                                        |
| 13.4  | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 13.5  | Project Proponent shall make provision for the housing for workers/labors or shall construct labor camps within/outside (company owned land) with necessary basic infrastructure/ facilities like fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche for kids etc. The housing may be provided in the form of temporary structures which can be removed after the completion of the project related infrastructure. The domestic waste water should be treated with STP in order to avoid contamination of underground water. |

#### 14. Green Belt

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | The Project Proponent shall develop greenbelt in 7.5m wide safety zone all along the mine lease boundary as per the guidelines of CPCB in order to arrest pollution emanating from mining operations within the lease. The whole Green belt shall be developed within first 5 years starting from windward side of the active mining area. The development of greenbelt shall be governed as per the EC granted by the Ministry irrespective of the stipulation made in approved mine plan. |

#### 15. Corporate Environment Responsibility

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15.1  | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report.                                                                                                                                                                  |
| 15.2  | The company shall have a well laid down environmental policy duly approve by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest /wildlife norms/ conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest I wildlife norms / conditions and / or shareholders / stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. |
| 15.3  | All the recommendations made in the Charter on Corporate Responsibility for Environment Protection (CREP) for the Mineral Beneficiation plants shall be implemented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15.4  | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15.5  | Self-environmental audit shall be conducted annually. Every three years third party environmental audit shall be carried out.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15.6  | The Project Proponent shall submit the time- bound action plan to the concerned regional office of the Ministry within 6 months from the date of issuance of environmental clearance for undertaking the activities committed during public consultation by the project proponent and as discussed by the EAC, in terms of the provisions of the MoEF&CC Office Memorandum No.22-65/2017-IA.III dated 30 September, 2020. The action plan shall be implemented within three years of commencement of the project.                                                                                                                                           |

#### 16. Corporate Environment Responsibility (Cer)

| S. No | EC Conditions                                                                                      |
|-------|----------------------------------------------------------------------------------------------------|
| 16.1  | The Project Proponent shall submit the time- bound action plan to the concerned regional office of |

| S. No                                             | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|-----------|---------------|----------------|-----------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|-------------------|---------------|--------------|-------------------------------------------|-----------|---------------------|-------------------------------------------|---------|-------------------------------|----------|-----------------|----------------|----------|-------|-------------|--------|---------------|-------|------------|-------------------|--------------|-----|---------------|-------|-------------|---------------|--------------------------------|---------------|----------------|---------------------|--------|---------------------|-------|--|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|-------------------|----------------------|----------------------------------------------|
|                                                   | the Ministry within 6 months from the date of issuance of environmental clearance for undertaking the activities committed during public consultation by the project proponent and as discussed by the EAC, in terms of the provisions of the MoEF&CC Office Memorandum No.22-65/2017-IA.III dated 30 September, 2020. The action plan shall be implemented within three years of commencement of the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| 16.2                                              | <p>a. The capital cost (@ Rs. 4.00 lacs per ≤ ha.) under CER, shall be deposited in the form of Demand Draft/ transfer of funds in the bank account number mentioned in EC letter to the office of Director (DEST&amp;CC), GOHP. The Director (DEST&amp;CC) may device a plan for this purpose as per CER guidelines.</p> <p>b. The project proponent shall provide one plastic waste shredder machine to DEST&amp; CC, Shimla within one month from the date of issuance of EC letter, for further distribution under CER. The machines will be purchased from authorised/ approved sources and CMC/AMC will be assured with supplier for at least three years from date of installation. The Project proponent shall be responsible for functioning of the machines. The size of the shredded plastic shall be less than 2.36 mm. Technical specifications of the plastic waste shredder are as under:</p> <table border="1"> <thead> <tr> <th colspan="2">Plastic Waste Shredder specifications (250Kg/Hr.)</th></tr> <tr> <th>PARAMETER</th><th>SPECIFICATION</th></tr> </thead> <tbody> <tr> <td>Mechanism type</td><td>Double shaft with rotating blades</td></tr> <tr> <td>Application</td><td>Shredding of RDF waste (Plastic bags, polythene, rags, leather, rubber etc. found in the Municipal Waste)</td></tr> <tr> <td>Shredder capacity</td><td>250-300 Kg/hr</td></tr> <tr> <td>Machine Size</td><td>Height- 4.5 ft, Length- Any &amp; Width- Any.</td></tr> <tr> <td>Blade MOC</td><td>WP 45/ENOS (Harden)</td></tr> <tr> <td>Minimum height of hook above shaft &amp; disc</td><td>70-SOmm</td></tr> <tr> <td>Output shredded material size</td><td>&lt;2.36 mm</td></tr> <tr> <td>Working chamber</td><td>300mm X 380 mm</td></tr> <tr> <td>Motor HP</td><td>7.5HP</td></tr> <tr> <td>Total motor</td><td>1 Nos.</td></tr> <tr> <td>RPM of shafts</td><td>30-40</td></tr> <tr> <td>Motor make</td><td>Havells/ Crompton</td></tr> <tr> <td>Motor rating</td><td>IE2</td></tr> <tr> <td>Total gearbox</td><td>1Nos.</td></tr> <tr> <td>Hopper size</td><td>500mm X 350mm</td></tr> <tr> <td>Structure &amp; cover &amp; Hopper MOC</td><td>MS with paint</td></tr> <tr> <td>Extra features</td><td>Cladding total body</td></tr> <tr> <td>Supply</td><td>3 Phase 440V- 50Hz.</td></tr> <tr> <td>Panel</td><td></td></tr> <tr> <td>Panel function</td><td>Overload Protection, Short Circuit protection, Tower light, Limit switch for safety (when machine front cover open machine to stop working)</td></tr> <tr> <td>Warranty</td><td></td></tr> <tr> <td>Duration</td><td>12 months or more</td></tr> <tr> <td>Scope under warranty</td><td>All the spares &amp; repair work including labor</td></tr> </tbody> </table> | Plastic Waste Shredder specifications (250Kg/Hr.) |  | PARAMETER | SPECIFICATION | Mechanism type | Double shaft with rotating blades | Application | Shredding of RDF waste (Plastic bags, polythene, rags, leather, rubber etc. found in the Municipal Waste) | Shredder capacity | 250-300 Kg/hr | Machine Size | Height- 4.5 ft, Length- Any & Width- Any. | Blade MOC | WP 45/ENOS (Harden) | Minimum height of hook above shaft & disc | 70-SOmm | Output shredded material size | <2.36 mm | Working chamber | 300mm X 380 mm | Motor HP | 7.5HP | Total motor | 1 Nos. | RPM of shafts | 30-40 | Motor make | Havells/ Crompton | Motor rating | IE2 | Total gearbox | 1Nos. | Hopper size | 500mm X 350mm | Structure & cover & Hopper MOC | MS with paint | Extra features | Cladding total body | Supply | 3 Phase 440V- 50Hz. | Panel |  | Panel function | Overload Protection, Short Circuit protection, Tower light, Limit switch for safety (when machine front cover open machine to stop working) | Warranty |  | Duration | 12 months or more | Scope under warranty | All the spares & repair work including labor |
| Plastic Waste Shredder specifications (250Kg/Hr.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| PARAMETER                                         | SPECIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Mechanism type                                    | Double shaft with rotating blades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Application                                       | Shredding of RDF waste (Plastic bags, polythene, rags, leather, rubber etc. found in the Municipal Waste)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Shredder capacity                                 | 250-300 Kg/hr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Machine Size                                      | Height- 4.5 ft, Length- Any & Width- Any.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Blade MOC                                         | WP 45/ENOS (Harden)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Minimum height of hook above shaft & disc         | 70-SOmm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Output shredded material size                     | <2.36 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Working chamber                                   | 300mm X 380 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Motor HP                                          | 7.5HP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Total motor                                       | 1 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| RPM of shafts                                     | 30-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Motor make                                        | Havells/ Crompton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Motor rating                                      | IE2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Total gearbox                                     | 1Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Hopper size                                       | 500mm X 350mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Structure & cover & Hopper MOC                    | MS with paint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Extra features                                    | Cladding total body                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Supply                                            | 3 Phase 440V- 50Hz.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Panel                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Panel function                                    | Overload Protection, Short Circuit protection, Tower light, Limit switch for safety (when machine front cover open machine to stop working)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Warranty                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Duration                                          | 12 months or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |
| Scope under warranty                              | All the spares & repair work including labor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |  |           |               |                |                                   |             |                                                                                                           |                   |               |              |                                           |           |                     |                                           |         |                               |          |                 |                |          |       |             |        |               |       |            |                   |              |     |               |       |             |               |                                |               |                |                     |        |                     |       |  |                |                                                                                                                                             |          |  |          |                   |                      |                                              |

## 17. Miscellaneous



| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17.1  | 44) The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.                                                                                                                                                                                                                                                                |
| 17.2  | The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.                                                                                                                                                                                                                                       |
| 17.3  | The project proponent shall monitor the criteria pollutants level namely; PM10, SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the projects and display the same at a convenient location for disclosure to the public and put on the website of the company.                                                                                                                                       |
| 17.4  | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.                                                                                                                                                                                                              |
| 17.5  | The above conditions will be enforced inter-alia, under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and the Public Liability Insurance Act, 1991 along with their amendments and rules made there under and also any other orders passed by the Hon'ble Supreme Court of India/High Court and any other Court of Law relating to the subject matter. |
| 17.6  | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC).                                                                                                                                                                                                                                                                                                              |
| 17.7  | Any appeal against this environmental clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.                                                                                                                                                                                                                                                                     |
| 17.8  | The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.                                                                                                                                                                                              |
| 17.9  | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.                                                                                                                                                                                                      |
| 17.10 | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.                                                                                                                                                                                                                                                                                                                                              |
| 17.11 | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee.                                                                                                                                                                                                                                                         |
| 17.12 | The project proponent shall make public the environmental clearance granted for their project along with the environmental conditions and safeguards at their cost by prominently advertising it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days and in addition this shall also be displayed in the project proponents website permanently.                                                        |

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17.13 | The above conditions will be enforced inter-alia, under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and the Public Liability Insurance Act, 1991 along with their amendments and rules made there under and also any other orders passed by the Hon'ble Supreme Court of India/High Court and any other Court of Law relating to the subject matter.                 |
| 17.14 | The Project Proponent shall submit six monthly compliance reports on the status of the implementation of the stipulated environmental safeguards to the MOEFCC & its concerned Regional Office, Central Pollution Control Board and State Pollution Control Board.                                                                                                                                                                                                                                |
| 17.15 | The Project Authorities should inform to the Regional Office regarding date of financial closures and final approval of the project by the concerned authorities and the date of start of land development work.                                                                                                                                                                                                                                                                                  |
| 17.16 | The concerned Regional Office of the MoEF&CC shall randomly monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the MoEF&CC officer(s) by furnishing the requisite data / information / monitoring reports.                                                                                                                                                                                                                                |
| 17.17 | A separate 'Environmental Management Cell' with suitable qualified manpower should be set-up under the control of a Senior Executive. The Senior Executive shall directly report to Head of the Organization. Adequate number of qualified Environmental Scientists and Mining Engineers shall be appointed and submit a report to RO, MoEF&CC.                                                                                                                                                   |
| 17.18 | Any appeal against this environmental clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.                                                                                                                                                                                                                                                                                     |
| 17.19 | The Project Proponent shall prepare digital map (land use & land cover) of the entire lease area once in five years purpose of monitoring land use pattern and submit a report to concerned Regional Office of the MoEF&CC.                                                                                                                                                                                                                                                                       |
| 17.20 | In pursuant to Ministry's O.M No 22-34/2018-IA.III dated 16.01.2020 to comply with the direction made by Honble Supreme Court on 8.01.2020 in W.P. (Civil) No 114/2014 in the matter Common Cause vs Union of India, the mining lease holder shall after ceasing mining operations, undertake regrassing the mining area and any other area which may have been disturbed due to other mining activities and restore the land to a condition which is fit for growth of fodder, flora, fauna etc. |
| 17.21 | The Ministry or any other competent authority may alter/modify the above conditions or stipulate any further condition in the interest of environment protection.                                                                                                                                                                                                                                                                                                                                 |
| 17.22 | Concealing factual data failure to comply with any or submission of false/ fabricated data and of the conditions mentioned above may result in withdrawal of this clearance and attract action under the provisions of Environment (Protection) Act, 1986.                                                                                                                                                                                                                                        |
| 17.23 | 1. The project proponent shall sensitize and create awareness among people working within the project area as well as its surrounding area on the ban of SUP in order to ensure the compliance of Notification published by MoEF& CC on 12/08/2021. A report, along with photographs, on the measures taken shall also be included in the six monthly compliance                                                                                                                                  |

| S. No | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | <p>report being submitted by the project proponents.</p> <p>2. The project proponent shall ensure that mining is carried out strictly in accordance with the approved mining plan failing which strict action under Environment (Protection) Act, 1986 will be initiated against the proponent and environmental compensation shall be imposed as per orders of Hon'ble NGT dated 19.02.2019 in the matter of OA No. 593/2017 (W.P.) (Civil) No. 375/2012).</p> <p>3. The Department of Industries, Himachal Pradesh shall ensure that the mining is carried out strictly as per the Terms &amp; Conditions of the Environment Clearance.</p> <p>4. The Geological Wing of the Department of Industries, Himachal Pradesh and Project proponent shall ensure that the mining outside the riverbed on Patta Land/ Khatedari Land be granted when there is possibility of replenishment of material. In case, there is no replenishment then mining lease shall only be granted when there is no riverbed mining possibility within 5 KM of the Patta Land/ Khatedari land.</p> <p>5. The Midterm review of hill slope mining activity shall be undertaken in case of any deviation from terms and conditions of EC/ Mining plan the EC shall be withdrawn along with environmental compensation imposed as per orders of Hon'ble NGT dated 19.02.2019 in the matter of OA No. 593/2017 (W.P.) (Civil) No. 375/2012).</p> <p>6. The project proponent will ensure that no harm to the adjoining land or environmental degradation is caused due to mining activities and the mining activities are undertaken strictly as per approved mining plan.</p> <p>7. This Environmental Clearance shall become operational only after receiving formal Forest Clearance (FC) under the provision of Forest Conservation Act, 1980, if applicable to the Project</p> |
| 17.24 | The project proponent shall ensure that the mining activity is carried out after leaving the required buffer zone and distance from existing habitation/village. Measures will be taken to protect the nearby habitation from noise, water and air pollution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17.25 | Plantation of saplings shall be carried out in the earmarked 33% greenbelt area as a part of the tree plantation campaign "Ek Ped Ma Ke Naam" and the details of the same shall be uploaded in the MeriliFE Portal ( <a href="https://merilife.nic.in">https://merilife.nic.in</a> ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### **Additional EC Conditions**

N/A

#### **Annexure 2**

#### **Details of Products & By-products**

| Name of the product /By-product | Product / By-product | Quantity | Unit                 | Mode of Transport / Transmission | Remarks (eg. CAS number) |
|---------------------------------|----------------------|----------|----------------------|----------------------------------|--------------------------|
| Stone                           | Stone                | 10296    | Tons per Annum (TPA) | Road                             |                          |