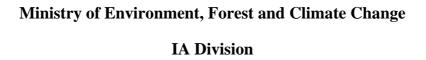


Government of India





(River Valley and Hydroelectric Projects)

AGENDA OF 11TH MEETING OF THE EXPERT APPRAISAL COMMITTEE FOR

| Agenda ID | EC/AGENDA/EAC/900121/5/2024 |
|----------------------|--|
| Agenda Creation Date | 14/05/2024 |
| Title of Meeting | AGENDA OF 11TH MEETING OF THE EXPERT APPRAISAL COMMITTEE FOR |
| Meeting Mode | Virtual |
| Meeting Venue | N/A |
| Meeting Date | Start Date: 27/06/2024 End Date: 27/06/2024 |

| Meeting Date Meeting Mode Start Time End Time |
|---|
|---|

List of Proposals

| Sr. No. | Proposal Details | Location | Meeting Date | Proponent |
|------------|--|---|-----------------|--|
| 1 | Proposal No :IA/AP/RIV/450630/2023 File No :J-12011/57/2023-IA.I (R) Project Name :Pedakota Pumped Storage Project (1800 MW) Proposal For: Fresh ToR Activity: 1(c) River Valley/Irrigation projects Sector: RIV | State: ANDHRA PRADESH District: ALLURI SITHARAMA RAJU | 27/06/2024 | ADANI GREEN ENERGY LIMITED |
| 2 | Proposal No :IA/UP/RIV/471521/2024 File No :J-12011/41/2023-IA.I (R) Project Name :Musakhand Pumped | State: UTTAR PRADESH District: | 27/06/2024 | ACME CLEANTECH SOLUTIONS PRIVATE LIMITED |

| | Storage Project (600 MW) Proposal For: Amendment in ToR Activity: 1(c) River Valley/Irrigation projects Sector: RIV | CHANDAULI | | |
|---|---|--|------------|--|
| 3 | Proposal No :IA/AR/RIV/465936/2024 File No :J-12011/11/2024-IA-I(R) Project Name :Kamala Hydro Electric Project Proposal For: Fresh ToR Activity: 1(c) River Valley/Irrigation projects Sector: RIV | State: ARUNACHAL PRADESH District: KAMLE | 27/06/2024 | NHPC LIMITED |
| 4 | Proposal No: IA/MH/RIV/459818/2024 File No: J-12011/16/2024-IA-I(R) Project Name: Khadakwasala Fursungi Tunnel Project Substitute to New Mutha Right Bank Canal KM 1 to Km 34 Proposal For: Fresh ToR Activity: 1(c) River Valley/Irrigation projects Sector: RIV | State: MAHARASHTRA District: PUNE | 27/06/2024 | EXECUTIVE ENGINEER IPI DIVISION BSB PUNE |
| 5 | Proposal No: IA/AR/RIV/470969/2024 File No: J-12011/37/2007-IA-I (R) Project Name: NAYING HYDRO ELECTRIC PROJECT (1000 MW) - NEAR VILLAGE- YAPIK, DISTRICTS- SHI YOMI & SIANG, STATE- ARUNACHAL PRADESH Proposal For: Fresh ToR Activity: 1(c) River Valley/Irrigation projects Sector: RIV | State: ARUNACHAL PRADESH District: SHI YOMI | 27/06/2024 | NORTH EASTERN ELECTRIC POWER CORPORATION LTD |
| 6 | Proposal No :IA/AR/RIV/466561/2024 File No :J-12011/40/2009-IA-I(R) Project Name :Kalai II Hydro Electric Project Proposal For: Fresh ToR Activity: 1(c) River Valley/Irrigation projects Sector: RIV | State: ARUNACHAL PRADESH District: ANJAW | 27/06/2024 | THDC INDIA LIMITED |

Any Other Item(s)

| Sr. No. | Proposal Name. | Proposal Details | Location |
|---------|----------------|------------------|----------|
| | | | |

Expert Appraisal Committee Members Details

| Sr. No. | Name | Designation | Email ID |
|---------|---------------------|---------------|----------------------|
| 1 | Prof G J Chakrapani | Chairman, EAC | cha*******@gmail.com |

| 2 | Dr Uday Kumar R Y | Member (EAC) | uda******@yahoo.com |
|----|----------------------|--------------|---------------------|
| 3 | Dr Mukesh Sharma | Member (EAC) | muk***@iitk.ac.in |
| 4 | Dr J V Tyagi | Member (EAC) | jvt*****@gmail.com |
| 5 | Shri Kartik Sapre | Member (EAC) | kar******@gmail.com |
| 6 | Shri Ajay Kumar Lal | Member (EAC) | akl****@gmail.com |
| 7 | Shri Rajeev Varshney | Member | rva******@gov.in |
| 8 | Dr J A Johnson | Member (EAC) | jaj@wii.gov.in |
| 9 | Dr A K Sahoo | Member (EAC) | ami***@gmail.com |
| 10 | Shri Alok Paul Kalsi | Member (EAC) | emo***@nic.in |
| 11 | Mr Munna Kumar Shah | Scientist E | mun******@gov.in |



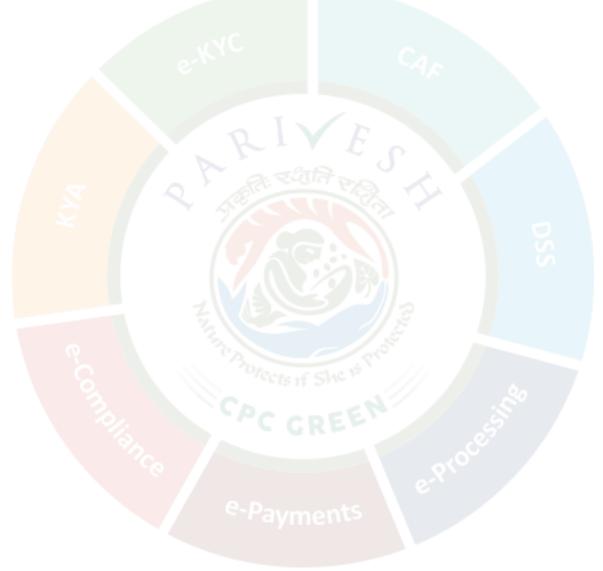
AGENDA FOR 11TH MEETING OF EXPERT APPRAISAL COMMITTEE (RIVER VALLEY & HYDRO-ELECTRIC PROJECTS) TO BE HELD ON 27TH JUNE, 2024 FROM 10:30 AM – 05:30 PM THROUGH VIDEO CONFERENCING.

Instructions to Project Proponents:

- 1. The EAC meeting will be held through Virtual Mode.
- 2. Project Proponents shall send the following through e-mail to all members immediately by 24th JUNE, 2024 failing which the proposal shall not be considered for meeting. E-mails of all members are mentioned below with Agenda.
 - a. Duly filled in Agenda Form given at page No. 5.
 - b. Basic Information in the Formats given at page Nos. 8-20.
 - c. Executive Summary of the project along with Annexures I, II, III, IV V, and VI (as applicable) given at the end failing submission which the proposal shall not be considered for meeting.
 - d. .kml shape file showing boundaries of project facilities (dam, submergence, intake water point, power house site in Hydro projects, cultural command area in irrigation projects, etc.).
 - e. Presentation (.pdf to all members, PPT format to EAC Secretariat officials (Shri Munna Kumar Shah, Scientist 'E' & Member Secretary (munna.shah@gov.in)/ Dr. Saurabh Upadhyay, Scientist 'C' (saurabh.upadhyay85@gov.in)/ ia.rivhep@gmail.com.
 - f. Duly filled in Undertaking at pg.21
 - g. Copy of Valid NABET-QCI Certificate of Consultants
- 3. The proposals listed in the agenda are given below. Those proponents whose details are received as per the Sl. No. 2 will only be taken up for consideration in the EAC meeting and to be followed strictly as the time slot given is limited.
- 4. MoEF&CC will moderate the Video Conferencing meeting. Web link will be shared before them meeting.
- 5. Details of project proponents and number of online access points required are to be sent in advance. Only two persons from Proponent side shall communicate to Ministry Officials for connecting through video conference as per their time slot.
- 6. Only 3-4 access points (number of devices, computer/laptop/mobile) will be permitted for one proposal/proponent which include consultants. Only one project proponent will be connected to EAC as per their slot. Remaining proponents have to wait for their time slot for joining VC meeting. All proponents should join the conference in between 10:00AM 10:15 AM on 27.06.2024 for testing purpose. However, the actual meeting will commence at 10:30AM.

- 7. Project Proponent shall present salient points of the proposal. Only one person should speak at a time and keep the audio switched off mode during conference. Remaining shall keep their audio on 'mute' mode.
- 8. Time slots are given for each project. Accordingly, Project Proponents shall be ready for online connection at least 10 min before their given slot. If any problem faced please contact Mr. Harish, Moderator, NIC (Mobile No. 8800571304] / Mr. Mukesh, Moderator, NIC (Mobile No. 8700847932) (email- support-ipb@nic.in).
 - 9. The project proponents may kindly treat this as official communication and may not wait for separate letter (s) from MoEF&CC. For any clarification, Shri Munna Kumar Shah, Scientist 'E' at 011-20819177 may be contacted.
 - 10. A short duration videography of the project area is to be presented before the EAC for better understanding of the project site, if available.
 - 11. The project proponents should submit, PPT, EIA/EMP, Executive Summary, Public Hearing proceedings and queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, in hard form to the Ministry.
 - 12.Hardcopies of the DPR or the detailed EIA, EMP, etc. need not be sent to the EAC members. The project proponents should submit only an Executive Summary (it should not normally exceed 25 pages) along with PPTs in hard form to EAC members.
 - 13. For the proposals from the Private Sector Organizations, Director or above level and for proposals from the Government, the Chief Engineer concerned or above level officer/s should lead the team. Officers should come and respond to explain the project and respond to queries from the Committee Members.
 - 14. The Consultant/ EIA Coordinator shall include an undertaking in the EIA report that the prescribed ToR have been complied with and that the data submitted is factually correct and also an undertaking shall be submitted owning the contents (information and data) of the EIA report.
 - 15.In addition to the above information, an affidavit/undertaking is required to be submitted by the Project Proponent to the Ministry to the effect, namely:
 - a. That there is no construction done at the site or the construction done without any deviation as per previous EC obtained (Ref.)
 - b. Affidavit should also submit that there is no litigation on the project either at NGT or any other court of Law.
 - c. The land has been purchased by / allotted by Development authority.
 - d. The land is in our possession and there is no R&R issue.

- e. There is no difference in the documents submitted i.e., Form 1, 1A, Conceptual Plan, Form-2, EIA/EMP report and presentation being made to the EAC.
- f. Locations of the project are not clashing-overlapping/close proximity to any other projects.
- g. Reason for submitting the project at MoEF&CC.
- 16.Any changes/modification with respect to the Agenda, Venue etc., would be conveyed through the Portal only. Please keep checking 'PARIVESH PORTAL (https://parivesh.nic.in) for updates.
- 17. Mobile Phone should be kept on switched off/silent mode during the meeting.



AGENDA OF 11^{TH} MEETING OF THE EXPERT APPRAISAL COMMITTEE ON RIVER VALLEY PROJECTS

DATE : 27TH JUNE, 2024
TIME : 10:30 AM - 05:30 PM
MODE : VIRTUAL MODE

| | Maa Ratangarh Multipurpose Project erstwhile Sindh (Seondha) Barrage | | |
|---|---|--|--|
| Agenda Item | project (CCA: 78,484 ha and 9 MW) in an area of 3337.63 Ha near village | | |
| No. 11.1 | Dangdiroli, Tehsil Seondha, District Datia, Madhya Pradesh by M/s Water | | |
| | Resource Division, District Gwalior, Madhya Pradesh - Reconsideration for | | |
| 10:30 AM to | Environmental Clearance-reg. | | |
| 11:30 AM | | | |
| | [Proposal No. IA/MP/RIV/62833/2017; F. No. J-12011/21/2016-IA. I (R),] | | |
| Agenda Item | Pedakota Pumped Storage Project (1800 MW), in an area of 202.11 ha. | | |
| No. 11.2 | located at Village Dayarti, Tehsil Ananthagiri, District, Alluri Sitharama | | |
| 110. 11.2 | Raju, Andhra Pradesh by M/s Adani Green Energy Limited – | | |
| 11:30 AM to | Reconsideration for Terms of References (TOR) - reg. | | |
| 12:1 <mark>5 PM</mark> | | | |
| | [Proposal No. IA/AP/RIV/450630/2023; F. No. J-12011/57/2023-IA.I (R)] | | |
| | Musakhand Pumped Storage Project (600 MW), in an area of 344.609 ha. | | |
| Age <mark>nda Item</mark> | located at Village Janipur, Malhar, Munsakand and etc, Sub District | | |
| No. 11.3 | Chakia, District Chandauli, Uttar Pradesh by M/s Acme Cleantech | | |
| | Solutions Private Limited – Amendment in Terms of References (TOR) - | | |
| 12:15 PM to | reg. | | |
| 12:30 PM | 130g | | |
| [Proposal No. IA/UP/RIV/471521/2024; F. No. J-12011/41/2023-IA.I (R)] | | | |
| Agenda Item | Kamala Hydro Electric Project (1720 MW), in an area of 4001.67 ha. located | | |
| No. 11.4 | at Village Amperi, Baktap, Rabam and etc, Sub District Kamporijo Circle, | | |
| 10. 11.1 | District Kamle, Arunachal Pradesh by M/s NHPC Limited- Terms of | | |
| 12:30 PM to | References (TOR) - reg. | | |
| 01:00 PM | e · | | |
| [Proposal No. IA/AR/RIV/465936/2024; F. No. J-12011/11/2024-IA.I | | | |
| | Lunch (01:00 PM to 02:00 PM) | | |
| | Zunen (01.00 1 m to 02.00 1 m) | | |
| | Khadakwasala Fursungi Tunnel Project Substitute to New Mutha Right | | |
| Agenda Item | Bank Canal KM 1 to Km 34 in an area of 23.8364 Ha located at Village | | |
| No. 11.5 | Akole, Rui etc, Sub-district Indapur, Haveli, Pune City, etc , District Pune, | | |
| | MAHARASHTRA by M/s Executive Engineer Ipi Division Bsb Pune - Terms | | |
| 02:00 PM to | of References (TOR) - reg. | | |
| 02:45 PM | | | |
| | [Proposal No. IA/MH/RIV/459818/2024; F. No. J-12011/16/2024-IA-I(R)] | | |

| | Naying Hydro Electric Project of 1000 MW (4x250 MW) run-of-river project | | |
|-------------|---|--|--|
| Agenda Item | on river Siyom, in an area of 470.8 ha. located at Village Yapik, Hone, Lipo, | | |
| No. 11.6 | Row and etc, Sub District Payum Circle and tato, Distrcit Shi Yomi & Siang, | | |
| | Arunachal Pradesh by M/s North Eastern Electric Power Corporation Ltd. | | |
| 02:45 PM to | - Terms of References (TOR) - reg. | | |
| 03:30 PM | | | |
| | [Proposal No. IA/AR/RIV/470969/2024; F. No. J-12011/19/2017-IA.I (R)] | | |
| A 1 - T4 | Kalai II Hydro Electric Project (Run-of-the-River) of 1200 MW in an area of | | |
| Agenda Item | 1100 Ha located at Village Kamdi, Tehsil Hawai Town, District Anjaw, | | |
| No. 11.7 | Arunachal Pradesh by M/s THDC India Limited - Reconsideration for | | |
| 03:30 PM to | Terms of Reference - reg. | | |
| 04:15 PM | | | |
| 04.13 FM | [Proposal No.: IA/AR/RIV/466561/2024; F. No. J-12011/40/2009-IA-I(R)] | | |
| Agenda Item | , NC | | |
| No. 11.8 | e N | | |
| | Any other items with the permission of the Chair | | |
| 04:15 PM | | | |
| onwards | T s | | |

Agenda Form:

| Agenda No. | Project Proponent Organization: | | | |
|----------------|---------------------------------|--------------------------------------|---------------------------------|-----------------------|
| | Consultant Organization: | | | |
| | Subject: | | | |
| | | | | |
| Attendance Sl | neet: | | | |
| S.No. | Name | E-mail & Phone Number | Whether 'Video required or not. | Conference' access is |
| | | RIY | (Yes/No) | |
| Project Propor | | Coordinat <mark>or for v</mark> ideo | -conference: | Sd |
| 1. | | | SP. | 5 |
| 2. | | Z (()) > | 2 | |
| 3. | | 3 _{Ac} | ardici. | |
| 4. | | "otects if | She is | 0.0 |
| Consultants: | 30. | CPC CI | PEEN | |
| 5. | 3/2 | 7,5 | | . O T |
| 6. | - 6 | | e.P | |

^e-Payments

List of EAC Committee Members - River Valley & HEP

| S. | Name & Organization | Role | E-mail |
|-----|---|----------|--|
| No. | | | |
| 1. | Prof. G. J. Chakrapani Professor Department of Earth Sciences, Indian Institute of Technology Roorkee, | Chairman | govind.chakrapani@es.iitr.a c.in, chakrapani.govind@gmail.c om, |
| | Roorkee, Uttarakhand | | |
| 2. | Dr. Udaykumar R. Y. Professor (HAG) Department of Electrical and Electronics Engineering NITK, Surathkal – 575 025 | Member | udaykumarry@yahoo.com, udayakumarry@gmail.com, udaya@nitk.edu.in, |
| 3. | Dr. Mukesh Sharma Professor Civil Engg. Department, IIT Kanpur Kanpur – 208 016 | Member | mukesh@iitk.ac.in, |
| 4. | Dr. J V Tyagi Former Director National Institute of Hydrology I-1, Solani Enclave, New Adarsh Nagar, Roorkee – 247667 Uttarakhand | Member | jv_tyagi@yahoo.com, jvtyagi62@gmail.com, |
| 5. | Shri Kartik Sapre Chief Executive Narmada Samagra Nyas "Nadi ka Ghar", Senior MIG – 2, Ankur Colony, Shivaji Nagar, Bhopal - 462016 | Member | kartiksapre@gmail.com, Kssapre@gmail.com, |
| 6. | Shri Ajay Kumar Lal 260, Phase II, Vasant Vihar Colony, Dehradun, Uttarakhand – 248 006 | Member | aklal87@gmail.com, |
| 7. | Shri Rajeev Varshney (Director, HPA) Representative of Central Electricity Authority (CEA), Sewa Bhawan, R. K. Puram, Sector-I, New Delhi - 110 066 | Member | rvarshney.cea@gov.in |
| 8. | Shri Alok Paul Kalsi, Director (EM) | Member | emodte@nic.in |

| | Danisa and attack and Company 1 Western | | T |
|-----|---|-----------|-------------------------|
| | Representative of Central Water | | |
| | Commission (CWC), Sewa | | |
| | Bhawan, R. K. Puram, New Delhi | | |
| | - 110 066 | | |
| | | | |
| 9. | Dr. J.A. Johnson, Scientist - F | Member | jaj@wii.gov.in |
| | Representative of Wildlife Institute | | |
| | of India (WII), Post Box No.18, | | |
| | Chandrabani, Dehradun – 248 | | |
| | 001, Uttarakhand | | |
| 10. | Dr B. K. Das, Director | Member | basantakumard@gmail.com |
| | | | , |
| | Dr. A. K. Sahoo, Senior Scientist | | |
| | 6-10 | | amiya7@gmail.com |
| | Representative of Central Inland | | 3 33 |
| | Fisheries Research Institute | | |
| | (CIFRI), Barrakpore - 800 120, | | |
| | West Bengal | V C C | |
| | West Bengar | ata U | |
| 11. | Shri Munna Kumar Shah | Member | munna.shah@gov.in |
| | Scientist 'E' | Secretary | |
| | Ministry of Environment, Forest & | Secretary | |
| | Climate Change, Indira | D:: 1 | |
| | Paryavaran Bhawan, Jor Bagh | | |
| | | | |
| | Road, New Delhi – 110 003. | | 2 |
| | 3 | - // 89 | |

CAC GREEN

Details for Terms of Reference

(To be provided in only-word format)

| 1. | EAC | Meeting | Details: |
|----|-----|---------|-----------------|
|----|-----|---------|-----------------|

| EAC meeting/s | |
|------------------------------|--|
| Date of Meeting/s | |
| Date of earlier EAC meetings | |

2. Project details:

| Name of the Proposal | |
|-----------------------------|------|
| | |
| Location | 77 |
| (Including coordinates) | E o |
| Inter- state issue involved | Po A |
| Seismic zone | |

3. Category details:

| Category of the project | |
|--|-----|
| Provisions | |
| Capacity / Cultural command area (CCA) | |
| Attracts the General Conditions (Yes/No) | |
| Additional information (if any) | Pro |

4. Electricity generation capacity:

| Powerhouse Installed Capacity | |
|------------------------------------|-----|
| Generation of Electricity Annually | ~00 |
| No. of Units | 0.Y |
| Additional information (if any) | |

5. ToR/EC Details:

| Cost of project | |
|---|--|
| Total area of Project | |
| Height of Dam from River Bed (EL) | |
| Length of Tunnel/Channel | |
| Details of Submergence area | |
| Types of Waste and quantity of generation | |
| during construction/ Operation | |
| E-Flows for the Project | |

| of |
|------------|
| of arks |
| |
| |
| |
| |
| |
| |
| |

10. Affidavit/Undertaking details:

| Affidavit/Undertaking | |
|---------------------------------|--|
| Additional information (if any) | |

11. Previous EC compliance and necessary approvals:

| Particulars | Letter no. and date |
|--|---------------------|
| Certified EC compliance report (if applicable) | |

| Status of Stage- I FC | |
|-----------------------------|--|
| Additional detail (If any) | |
| Is FRA (2006) done for FC-I | |

12. Miscellaneous

| Particulars | Details |
|--------------------------------------|---------|
| Details of consultant | |
| Project Benefits | |
| Status of other statutory clearances | |
| R&R details | |
| Additional detail (If any) | |

Date:

(SIGNATURE OF AUTHORISED REPRESENTATIVE)

Place:

NAME & DESIGNATION:

Contact Nos. & E-mail:

Name of the project Addressed detailed E-mail/contact No.

Details for EC Proposal

(To be provided in only-word format)

1. EAC Meeting Details:

| EAC meeting/s | |
|------------------------------|--|
| Date of Meeting/s | |
| Date of earlier EAC meetings | |

2. Project details:

| 3 | |
|---|--------|
| Name of the Proposal | Ca |
| Proposal No. | |
| Location | |
| (Including Coordinates) | |
| Company's Name | F . |
| CIN no. of Company/user agency | |
| Accredited Consultant and certificate no. | TOO X. |
| Project location (Coordinates / River/ | |
| Reservoir) | |
| Inter- state issue involved | No. |
| Proposed on River/ Reservoir | S |
| Type of Hydro-electric project | 0 501 |
| Seismic zone | 2///2 |
| | |

3. Category details:

| Category of the project | C 45 |
|--|------|
| Capacity / Cultural command area (CCA) | .80 |
| Attracts the General Conditions (Yes/No) | |
| Additional information (if any) | |

4. ToR/EC Details:

| ToR Proposal No. | at C |
|---|------|
| EAC meeting date | |
| ToR Letter No. | |
| ToR grant Date | |
| Cost of project | |
| Total area of Project | |
| Height of Dam from River Bed (EL) | |
| Details of submergence area | |
| District to provide irrigation facility (if | |
| applicable) | |
| Details of tunnels on upper level & lower | |
| level and length of canal (if applicable) | |
| No. of affected Village. | |

| No. of Affected Families | |
|--|--------|
| Project Benefits | |
| R&R details | |
| Catchment area/ Command area | |
| Types of Waste and quantity of generation | |
| during construction/Operation | |
| Material used for blasting and its | |
| composition as per DGMS standards. | |
| E-Flows for the Project | |
| Is Projects earlier studied in Cumulative | |
| Impact assessment & Carrying Capacity | |
| studies(CIA&CC) for River in which project | |
| located. If yes then | |
| c) E-flow with TOR/Recommendation by | Ca |
| EAC as per CIA&CC study of River | AF |
| Basin. | |
| | |
| d) If not the E-Flows maintain criteria for | E |
| sustaining river ecosystem. | 4 0 |
| Deta <mark>ils on provisio</mark> n of fish pass | |
| Project benefit including employment details | |
| (no of employee) | 1,31 |
| Area of Compensatory Afforestation (CA) with | |
| tentative no of plantation. | S |
| | 2 83.1 |
| Previous EC details | |
| EC Compliance Report by R.O, MOEF&CC | |
| | |

5. Electricity generation capacity:

| Powerhouse Installed Capacity | the 15 |
|------------------------------------|--------|
| Generation of Electricity Annually | 20 |
| No. of Units | EEL |

6. Muck Management Details:

| No. of proposed disposal area/ (type of | - P. |
|---|------|
| land- Forest/Pvt land) | |
| Cross section of proposed muck area, | ints |
| Height of muck with slope. | |
| Distance of muck disposal area(location), | |
| from muck generation sources (project | |
| area)/River, HFL of proposed muck | |
| disposal area. | |
| Total Muck Disposal Area | |
| Estimate Muck to be generated | |
| Transportation | |
| Monitoring mechanism for Muck Disposal | |
| Transportation | |

7. Land Area Breakup:

| Private land | |
|--------------------------------------|--|
| Government land/Forest Land | |
| Submergence area/Reservoir area | |
| Land required for project components | |

8. Presence of Environmentally Sensitive areas in the study area

| Forest Land/ Protected Area/ | Yes/No | Details of Certificate/ |
|--------------------------------------|--------|-------------------------|
| Environmental Sensitivity Zone | | letter/Remarks |
| Reserve Forest/Protected Forest Land | | |
| National Park | | |
| Wildlife Sanctuary | | |
| Archaeological sites | | |
| monuments/historical temples etc | J | 9,5 |
| Additional information (if any) | | |

Availability of Schedule-I species in study area

9. Public Hearing (PH) Details

| Advertisement for PH with date | |
|--------------------------------|---------|
| Date of PH | |
| Venue | S |
| Chaired by | |
| Main issues raised during PH | 3 2011. |
| No. of people attended | |

10. Brief of base line Environment:

| Particulars | Details |
|---|---------|
| Period of baseline data collection/Sampling | |
| period. | 200 |
| (Air, noise, water, land) | OKO. |
| flora and fauna of the project area, | e-' |
| aquatic ecology, etc. | .+5 |
| Brief description on hydrology and water | |
| assessment as per the approved Pre-DPR: | |
| | |
| Additional detail (If any) | |

11. Court case details:

| Court Case | |
|---------------------------------|--|
| Additional information (if any) | |

12. Status of other statutory clearances

| Particulars | Letter no. and date |
|---|---------------------|
| Status of Stage- I FC | |
| Approval of Central Water Commission | |
| Approval of Central Electricity Authority | |
| Additional detail (If any) | |
| Is FRA (2006) done for FC-I | |

13. Details of the EMP

| Activities | Capital cost (Crores) | Recurring cost (Lakhs/annum) |
|------------|-----------------------|---------------------------------|
| | | |
| | | |

14. ADS details (If any)

| S. No | ADS Point | Reply |
|-------|-----------|-------|
| | | |

Date:

(SIGNATURE OF AUTHORISED REPRESENTATIVE)

Place:

NAME & DESIGNATION:

Contact Nos. & E-mail:

Name of the project Addressed detailed E-mail/contact No.

....

(Details for amendment in ToR/EC-word format)

| 1. | EAC | Meeting | Details: |
|----|-----|---------|-----------------|
|----|-----|---------|-----------------|

| EAC meeting/s | |
|------------------------------|--|
| Date of Meeting/s | |
| Date of earlier EAC meetings | |

2. Project details:

| Name of the Proposal | CAE |
|--|-------|
| Proposal No. | |
| Location | |
| (Including Coordinates) | |
| Com <mark>pany's Name</mark> | 1 4 6 |
| CIN no. of Company/user agency | धारी |
| Accredited Consultant, Validity and | |
| certificate no. | 137 |
| Project location (Coordinates / River/ | |
| Reservoir) | |
| Inter- state issue involved | |

3. Category details:

| Category of the project | and the second s |
|---------------------------------|--|
| Capacity / Cultural command | consider /// |
| area (CCA) | 25 H 5/10 |
| Attracts the General Conditions | · · · · · · · · · · · · · · · · · · · |
| (Yes/No) | GREE |
| Additional information (if any) | |

4. ToR/EC Details:

| Earlier EC Proposal No. | |
|--------------------------------|--|
| Earlier EAC meeting date | |
| EC Letter No. | |
| EC grant Date | |
| Cost of project | |
| Total area of Project | |
| Date of online application for | |
| amendment in ToR/EC was | |
| Details of CTE/CTO | |

5. Electricity generation capacity:

| Powerhouse Installed | | | |
|---|---------------|---------------|--|
| Capacity | | | |
| Generation of Electricity | | | |
| Annually | | | |
| No. of Units | | | |
| 6. Detail reason for amendm | ent in ToR/ | EC: | |
| 7. The comparative statement is to be given in table format: | nt with refer | ence to earli | er proposal and revised propos |
| S. Details No. | vC. | Original | Revised |
| 6.,, | | | CAR |
| | | | |
| Additional information (if any 9. ADS details (If any) | | | DSS |
| S. No ADS Point | | | Reply |
| Date: Place: | | TURE OF AU | THORISED REPRESENTATIV NAME & DESIGNATION |

Name of the project Addressed detailed E-mail/contact No.

| Subje | ect: Environmental Clearance/ToR - reg. |
|-------|--|
| [Prop | osal NO |
| | he Project Proponent and the accredited Consultant M/s, made a detailed ntation on the salient features of the project and informed that: |
| i. | The proposal is for environmental clearance/ToR to the project for |
| ii. | The project proposal was considered by the Expert Appraisal Committee (Hydro River Valley Sector) in its th meeting held during |
| iii. | The project is listed at S.N of the Schedule to the Environment Impact Assessment (EIA) Notification under category 'A' and are appraised at Central Level by Expert Appraisal Committee (EAC). |
| iv. | The geographical co-ordinate of the project are |
| v. | Ministry had issued EC earlier vide letter no; dated to the existing project in favour of M/s |
| vi. | The Project envisages construction of: |
| vii. | Land requirement: |
| viii. | Demographic details in 10 km radius of project area: |
| ix. | Water requirement: |
| x. | Project Cost: The estimated project cost is Rs including existing investment of Rs crores. Total capital cost earmarked towards environmental pollution control measures is Rs and the Recurring cost (operation and maintenance) will be about Rs per annum. |
| xi. | Project Benefit: Total Employment will be persons as direct & persons indirect after expansion. Industry proposes to allocate Rs @ of % towards CER (as per Ministry's OM dated). |
| xii. | Environmental Sensitive area: There are national parks, wildlife sanctuaries, Biosphere Reserves, Tiger/Elephant Reserves, Wildlife Corridors etc. within 10 km distance from the project site. River/ water body is flowing at a distance ofindirection. |

- xiii. MoU / any other clearance/ permission signed with State government:
- xiv. Resettlement and rehabilitation:
- xv. Scheduled -I species:
- xvi. Alternative Studies:

xvii. Baseline Environmental Scenario: (Applicable for EC proposals)

| Period | From to |
|---------------------|--|
| AAQ parameters | • $PM_{10} = \text{ to } \mu g/m^3$ |
| | • PM _{2.5} = to µg/m ³ |
| at locations (min. | • $SO_2 = \text{ to }\mu g/m^3$ |
| & Max.) | • $NOx = \text{ to } \mu g/m^3$. |
| | • CO = to mg/m ³ |
| | • NH3= |
| | • Pb= |
| S / Q | • As = |
| Language to 1 OLO | • Ni= |
| Incremental GLC | • PM2.5 = Max. GLC: μg/m3 |
| Level | • PM10 = Max. GLC: μg/m3 |
| | • SO ₂ = Max GLC: μg/m ³ • NOx = Max GLC: μg/m ³ |
| River water samples | pHto, Dissolved Oxygen:to mg/lit; Total Dissolved |
| (samples) | Solids:to mg/lit; Total Hardness (as CaCO3):to mg/lit |
| (Samples) | & total Alkalinity (asCaCO3):to mg/lit; Calcium (as Ca):to |
| 6 | mg/lit; Magnesium (as Mg):to mg/lit; Oil and grease: |
| i i i | to (mg/lit); Sulphate (as SO4):to mg/lit , Nitrate (asNO3) : |
| 9 | to mg/lit; Chloride (as Cl) :to mg/lit; Iron (as Fe):to |
| 3. | mg/lit; BODto mg/lit; |
| | |
| * 12 m | Heavy metals like Copper (as Cu), Lead (as Pb), Cadmium(as |
| . 6 | Cd), Chromium (as Cr), Manganese (as Mn), Arsenic (as As) and |
| Pond water samples | Mercury(as Hg): pH:to; Dissolved Oxygen:to mg/lit; Total Dissolved |
| quality at | Solids:to mg/lit; total Hardness (as CaCO3):to mg/lit; |
| quanty at | Total Alkalinity(asCaCO3):to mg/lit; Calcium (as Ca):to |
| locations | - mg/lit; Magnesium (as Mg):to mg/lit; Oil and grease:to - |
| | (<1.4 mg/lit); Sulphate (asSO4):to mg/lit, Nitrate (as |
| | NO3):to mg/lit; Chloride (as Cl):to mg/lit; Iron (as Fe): |
| | to mg/lit; |
| | Heavy metals like Copper (as Cu), Lead (as Pb), Cadmium(as |
| | Cd), Chromium (as Cr), Manganese (as Mn), Arsenic (as As) and |
| | Mercury(as Hg): |
| Ground Water | pH:to; Dissolved Oxygen:to mg/lit; Total Dissolved |
| samples at | Solids:to mg/lit; total Hardness (as CaCO3):to mg/lit; |
| | Total Alkalinity(asCaCO3):to mg/lit; Calcium (as Ca):to |
| | 1 |

| locations | - mg/lit; Magnesium (as Mg):to mg/lit; Oil and grease:to (<1.4 mg/lit); Sulphate (asSO4):to mg/lit, Nitrate (as NO3):to mg/lit; Chloride (as Cl):to mg/lit; Iron (as Fe):to mg/lit; |
|------------------|---|
| | Heavy metals like Copper (as Cu), Lead (as Pb), Cadmium(as Cd), Chromium (as Cr), Manganese (as Mn), Arsenic (as As) and Mercury(as Hg): |
| Noise levels Leq | The Leq values for day time was observed to beto dB (A) in residential area, while during night timeto dB (A). |
| (Day & Night) at | area area, without acting ingric time to are (1-). |
| locations | |
| Soil Quality at | Bulk density:to gm/cm3; pH rangeto; Electrical |
| Locations | conductivity (EC);to µmhos/cm; calcium content:to |
| 0.5 | mg/kg; sodium:to mg/kg; potassium:to mg/kg; |
| | Nitrogen:to mg/kg; Phosphorous:to mg/kg; Cation |
| | Exchange Capacity (CEC):to meq/100gm; Magnesium:to mg/kg; Sulphur:to mg/kg; Organic Matter:to |
| Flora & Fauna | Schedule-I species observed in the study area: |

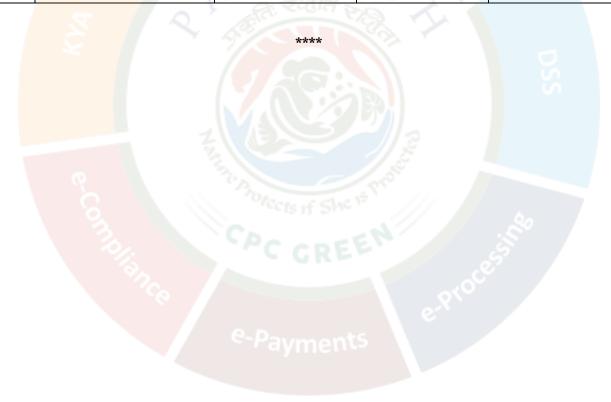
- xviii. Details of Solid waste/ Hazardous waste generation/ Muck and its management......
 - xix. Public Hearing for the proposed project has been conducted by the State Pollution Control Board onThe main issues raised during the public hearing are related to......(Applicable for EC proposals)
 - xx. Details of Certified compliance report submitted by RO, MoEF&CC. (In case of expansion Proposal).
 - xxi. Status of Litigation Pending against the proposal, if any.
- xxii. The silent features of the project are as under:-

Format for brief summary for EC/ToR Amendment

| The prop | osal is | for | amendment | in the | <u>Terms</u> | of R | eference/ | Enviro | nmen | tal (| Clea | rance |
|----------|---------|-------|-----------|--------|--------------|------|-----------|--------|------|-------|------|--------|
| granted | by | the | Ministry | vide | letter | dat | ed | | for | the | ; p | roject |
| | | ••••• | | •••• | located | at | ••••• | in | favo | ur | of | M/s |
| | | | ••• | | | | | | | | | |

2. The project proponent has requested for amendment in the ToR/EC with the details are as under;

| S. No. | Para of ToR/EC issued by MoEF&CC | Details as the ToR/EC | per | To be revised/ read as | Justification/ reasons |
|-----------|----------------------------------|-----------------------|-----|---------------------------|------------------------|
| | | | | | |
| | | o II | | E | |
| | | | | ~ J | |



(in pdf format on letter head)

Name of the project Addressed detailed E-mail/Contact No.

Undertaking

This is to certify that the information provided in Form-1/Form-2/Form-4/Form-5 (whichever is applicable) in physical form and/or in .pdf format [(as applicable) in PARIVESH], to the Ministry/EAC members and PPT presentation during the EAC meeting held on 27.06.2024 have no deviation in respect of the project ______.

It is further certified that there are no data entry errors in the information uploaded in PARIVESH system including names/email-id/mobile numbers/address of the project proponent, authorized person, etc.

It is also certified that the supporting documents uploaded on PARIVESH portal are correct and duly authenticated by the authorized signatory.

In case of any deviation in data found in any of the documents, the Authorized Signatory shall be held responsible and furthermore, the above said project shall be rejected for grant of fresh EC/ToR/Amendment in EC. If any deviation is noticed subsequent to grant of fresh EC/ToR/amendment in EC, the same shall be liable to be withdrawn at the cost of the project proponent.

Authorized Signature

Date