



**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**IA Division**  
**(River Valley and Hydroelectric Projects)**



**AGENDA FOR 44TH MEETING OF EXPERT APPRAISAL COMMITTEE**

|                             |                                                                |
|-----------------------------|----------------------------------------------------------------|
| <b>Agenda ID</b>            | EC/AGENDA/EAC/343558/12/2025                                   |
| <b>Agenda Creation Date</b> | 01/12/2025                                                     |
| <b>Title of Meeting</b>     | AGENDA FOR 44TH MEETING OF EXPERT APPRAISAL COMMITTEE          |
| <b>Meeting Mode</b>         | Virtual                                                        |
| <b>Meeting Venue</b>        | N/A                                                            |
| <b>Meeting Date</b>         | <b>Start Date :</b> 10/12/2025<br><b>End Date :</b> 10/12/2025 |

|       | <b>Meeting Date</b> | <b>Meeting Mode</b> | <b>Start Time</b> | <b>End Time</b> |
|-------|---------------------|---------------------|-------------------|-----------------|
| Day 1 | 10/12/2025          | Virtual             | 10:30 AM          | 05:30 PM        |

**List of Proposals**

| <b>Sr. No.</b> | <b>Proposal Details</b>                                                                                                                                                                                                                                        | <b>Location</b>                                           | <b>Meeting Date</b> | <b>Proponent</b>                      |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|---------------------------------------|
| 1              | <b>Proposal No</b><br>:IA/MP/RIV/557786/2025<br><b>File No</b> :J-12011/42/2025-IA.I(R)<br><b>Project Name</b> :Hiran Pumped Storage Project<br><b>Proposal For:</b> Fresh ToR<br><b>Activity:</b> 1(c) River Valley/Irrigation projects<br><b>Sector:</b> RIV | <b>State:</b> MADHYA PRADESH<br><b>District:</b> JABALPUR | 10/12/2025          | RENEW GREEN (TNJ TWO) PRIVATE LIMITED |

|   |                                                                                                                                                                                                                                                                               |                                                              |            |                                          |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|------------------------------------------|
| 2 | <b>Proposal No</b><br>:IA/MH/RIV/551075/2025<br><b>File No</b> :J-12011/43/2025-IA.I(R)<br><b>Project Name</b> :Savitri Pumped Storage Project (2400 MW)<br><b>Proposal For</b> : Fresh ToR<br><b>Activity</b> : 1(c) River Valley/Irrigation projects<br><b>Sector</b> : RIV | <b>State</b> :<br>MAHARASHTRA<br><b>District</b> : SATARA    | 10/12/2025 | NHPC LIMITED                             |
| 3 | <b>Proposal No</b><br>:IA/AS/RIV/558604/2025<br><b>File No</b> :J-12011/44/2025-IA.I(R)<br><b>Project Name</b> :ASSAM/PSP-02<br><b>Proposal For</b> : Fresh ToR<br><b>Activity</b> : 1(c) River Valley/Irrigation projects<br><b>Sector</b> : RIV                             | <b>State</b> : ASSAM<br><b>District</b> : WEST KARBI ANGLONG | 10/12/2025 | ASSAM POWER DISTRIBUTION COMPANY LIMITED |
| 4 | <b>Proposal No</b><br>:IA/BR/RIV/560110/2025<br><b>File No</b> :J-12011/41/2025-IA.I(R)<br><b>Project Name</b> :Gosaintari Pumped Storage Project<br><b>Proposal For</b> : Fresh ToR<br><b>Activity</b> : 1(c) River Valley/Irrigation projects<br><b>Sector</b> : RIV        | <b>State</b> : BIHAR<br><b>District</b> : NAWADA             | 10/12/2025 | SUn Hydro Energy Private LIMITED         |

#### Any Other Item(s)

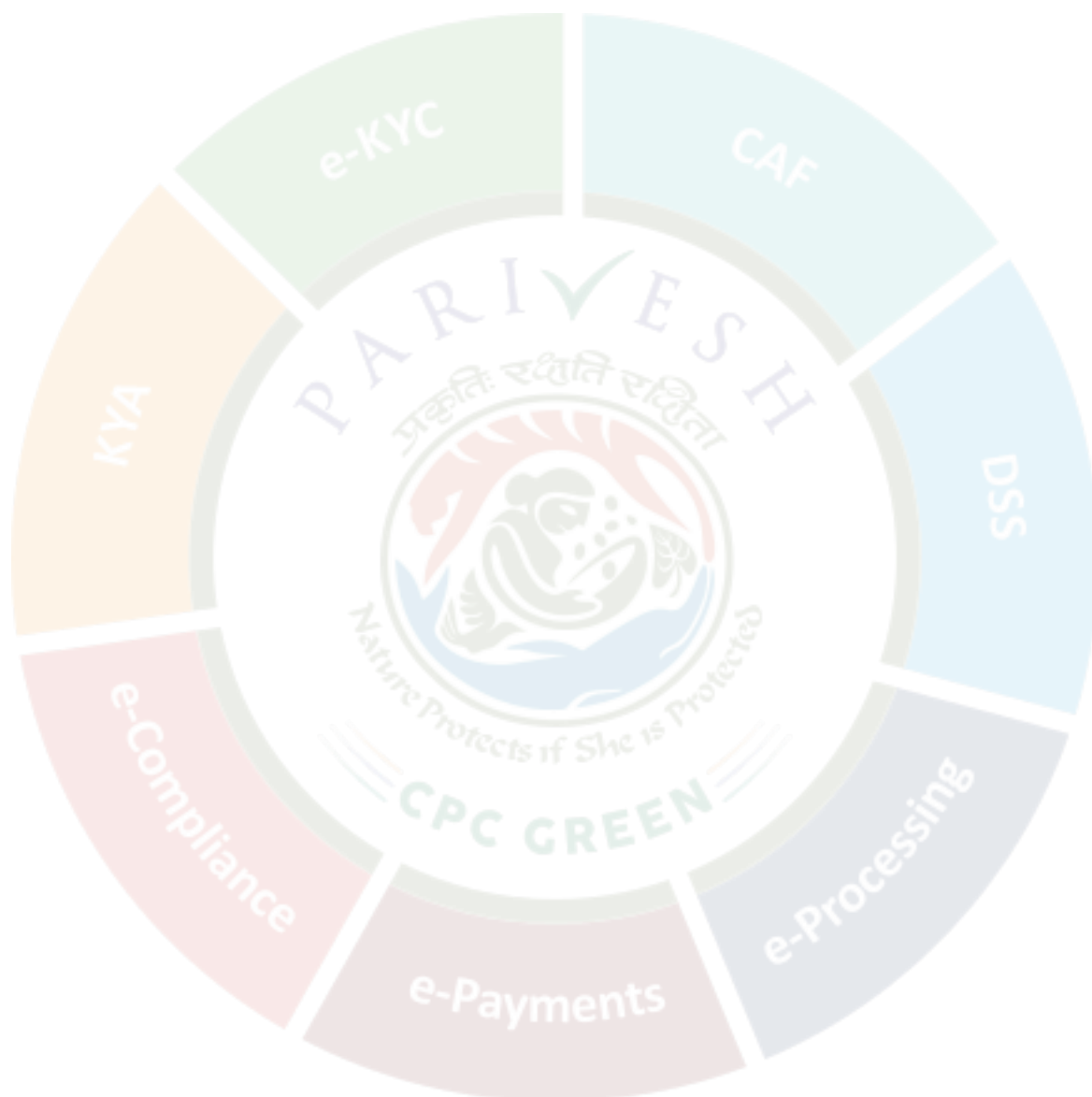
| Sr. No. | Proposal Name. | Proposal Details | Location |
|---------|----------------|------------------|----------|
|---------|----------------|------------------|----------|

#### Expert Appraisal Committee Members Details

| Sr. No. | Name                | Designation   | Email ID           |
|---------|---------------------|---------------|--------------------|
| 1       | Prof G J Chakrapani | Chairman, EAC | cha*****@gmail.com |
| 2       | Dr Mukesh Sharma    | Member (EAC)  | muk***@iitk.ac.in  |
| 3       | Dr Uday Kumar R Y   | Member (EAC)  | uda*****@yahoo.com |
| 4       | Dr J A Johnson      | Member (EAC)  | jaj@wii.gov.in     |
| 5       | Dr J V Tyagi        | Member (EAC)  | jvt*****@gmail.com |
| 6       | Shri Kartik Sapre   | Member (EAC)  | kar*****@gmail.com |
| 7       | Shri Ajay Kumar Lal | Member (EAC)  | akl****@gmail.com  |
| 8       | Dr A K Sahoo        | Member (EAC)  | ami***@gmail.com   |
| 9       | Shri Rakesh Goyal   | Member        | goy*****@nic.in    |

|    |                    |               |                 |
|----|--------------------|---------------|-----------------|
| 10 | Shri Balram Kumar  | Member        | emo***@nic.in   |
| 11 | Yogendra Pal Singh | Scientist - F | yog*****@nic.in |

|                |                              |
|----------------|------------------------------|
| <b>Remarks</b> | 44 <sup>TH</sup> EAC MEETING |
|----------------|------------------------------|



**AGENDA FOR 44<sup>TH</sup> MEETING OF EXPERT APPRAISAL COMMITTEE (RIVER VALLEY & HYDRO-ELECTRIC PROJECTS) TO BE HELD ON 10<sup>TH</sup> DECEMBER, 2025 FROM 10:30 AM – 05:30 PM THROUGH VIDEO CONFERENCE.**

**Instructions to Project Proponents:**

1. The EAC meeting will be held through video conference.
2. Project Proponents shall send the following through e-mail to all members immediately by **8<sup>th</sup> December, 2025 failing which the proposal shall not be considered for meeting**. E-mails of all members are mentioned below with Agenda.
  - a. Duly filled in Agenda Form given at page No. 4.
  - b. Basic Information in the Formats given at page Nos. 7-24.
  - c. Executive Summary of the project along with Annexures I, II, III, IV V, and VI (as applicable) given at the end failing submission which the proposal shall not be considered for meeting.
  - d. .kml shape file showing boundaries of project facilities (dam, submergence, intake water point, power house site in Hydro projects, cultural command area in irrigation projects, etc.).
  - e. Presentation (.pdf to all members, PPT format to EAC Secretariat officials (**Shri Yogendra Pal Singh, Scientist 'F' & Member Secretary ([yogendra78@nic.in](mailto:yogendra78@nic.in))/ Dr. Krishnendu Mondal, Scientist 'D' ([krishnendu.mondal@gov.in](mailto:krishnendu.mondal@gov.in))/ [ia.rivhep@gmail.com](mailto:ia.rivhep@gmail.com)**).
  - f. Duly filled Undertaking at pg. 25.
  - g. Copy of Valid NABET-QCI Certificate of Consultants.
3. The proposals listed in the agenda are given below. **Those proponents whose details are received as per the Sl. No. 2 will only be taken up for consideration in the EAC meeting** and to be followed strictly as the time slot given is limited.
4. The project proponents may kindly treat this as official communication and may not wait for separate letter (s) from MoEF&CC. For any clarification, Shri Yogendra Pal Singh, Scientist 'E' at 011- 20819364 may be contacted.
5. A short duration videography of the project area is to be presented before the EAC for better understanding of the project site, if available.
6. The project proponents should submit, PPT (**font size shall be minimum 20**), EIA/EMP, Executive Summary, Public Hearing proceedings and queries subsequently raised by the Ministry, if any including details of the court matters/Orders of the Court pertaining to the project if any, in original, duly signed by the company authorized signatory for Environmental Clearance, in hard form to the Ministry.

7. Hardcopies of the DPR or the detailed EIA, EMP, etc. need not be sent to the EAC members. The project proponents should submit only an Executive Summary (it should not normally exceed 25 pages) along with PPTs in soft copy to EAC members.
8. For the proposals from the Private Sector Organizations, Director or above level and for proposals from the Government, the Chief Engineer concerned or above level officer/s should lead the team. Officers should come and respond to explain the project and respond to queries from the Committee Members.
9. The Consultant/ EIA Coordinator shall include an undertaking in the EIA report that the prescribed ToR have been complied with and that the data submitted is factually correct and also an undertaking shall be submitted owning the contents (information and data) of the EIA report
10. In addition to the above information, an affidavit/undertaking is required to be submitted by the Project Proponent to the Ministry to the effect, namely:
  - a. That there is no construction done at the site or the construction done without any deviation as per previous EC obtained (Ref.)
  - b. Affidavit should also submit that there is no litigation on the project either at NGT or any other court of Law.
  - c. The land has been purchased by ..... / allotted by Development authority.
  - d. The land is in our possession and there is no R&R issue.
  - e. There is no difference in the documents submitted i.e., Form 1, 1A, Conceptual Plan, Form-2, EIA/EMP report and presentation being made to the EAC.
  - f. Locations of the project are not clashing-overlapping/close proximity to any other projects.
  - g. Reason for submitting the project at MoEF&CC.
11. Any changes/modification with respect to the Agenda, Venue etc., would be conveyed through the Portal only. Please keep checking 'PARIVESH PORTAL' (<https://parivesh.nic.in>) for updates.
12. Mobile Phone should be kept on switched off/silent mode during the meeting.



## AGENDA OF 44<sup>TH</sup> MEETING OF THE EXPERT APPRAISAL COMMITTEE ON RIVER VALLEY PROJECTS

**DATE** : 10<sup>TH</sup> DECEMBER, 2025  
**TIME** : 10:30 AM – 05:30 PM  
**MODE** : VIRTUAL MODE

|                                                              |                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Confirmation of the minutes of 43 <sup>RD</sup> EAC meeting. |                                                                                                                                                                                                                                                                                                                                                                       |
| Agenda Item No. 44.1<br><br>10:30 AM to 11:30 AM             | Hiran Closed-Loop Pumped Storage Project (1000 MW) in an area of 300 Ha located at Tala, Kanra, etc., Sub-District Patan & Jabera, District Jabalpur and Damoh, Madhya Pradesh by M/s Renew Green (Tnj Two) Private Limited – <b>Terms of References (TOR)</b> – reg.<br><br><b>[Proposal No. IA/MP/RIV/557786/2025; F. No. J-12011/42/2025-IA.I (R)]</b>             |
| Agenda Item No. 44.2<br><br>11:30 AM to 12:30 PM             | Savitri Open Loop Pumped Storage Project (2400 MW) in an area of 310.76 Ha located at Village Javali, Dare, Haroshi, Karanje etc, Sub-district Poladpur and Mahabaleshwar, District Satara and Raigarh, Maharashtra by M/s NHPC limited - <b>Terms of References (TOR)</b> – reg.<br><br><b>[Proposal No. IA/MH/RIV/554439/2025; F. No. J-12011/43/2025-IA.I (R)]</b> |
| Agenda Item No. 44.3<br><br>12:30 PM to 01:30 PM             | Assam/PSP-02 Closed-Loop Pumped Storage Project (1000 MW) in an area of 259.6 Ha located at Village Baithalangso and Sardangang, Sub District Donka, District West Karbi Anglong, Assam by M/s Assam Power Distribution Company Limited – <b>Terms of References (TOR)</b> – reg.<br><br><b>[IA/AS/RIV/558604/2025; F. No. J-12011/42/2025-IA.I (R)]</b>              |
| <b>Lunch (1:30PM to 02:30 PM)</b>                            |                                                                                                                                                                                                                                                                                                                                                                       |
| Agenda Item No. 44.4<br><br>02:30 PM to 03:30 PM             | Gosaintari Closed-Loop pumped storage project (920 MW) in an area of 261.13 Ha located at Village Dhamni, Jhirkhi, Planki, Sarki, etc, Sub-District Rajauli and Gobindpur, District Nawada, Bihar by M/s Sun Hydro Energy Private Limited – <b>Terms of References (TOR)</b> – reg.<br><br><b>[IA/AS/RIV/558604/2025; F. No. J-12011/41/2025-IA.I (R)]</b>            |
| Agenda Item No. 44.5<br><br>03:30 PM onwards                 | Any other items with the permission of the Chair                                                                                                                                                                                                                                                                                                                      |

**Agenda Form:**

|                                                         |                                 |                       |                                                                       |
|---------------------------------------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------|
| Agenda No.                                              | Project Proponent Organization: |                       |                                                                       |
|                                                         | Consultant Organization:        |                       |                                                                       |
|                                                         | Subject:                        |                       |                                                                       |
| Attendance Sheet:                                       |                                 |                       |                                                                       |
| S. No.                                                  | Name                            | E-mail & Phone Number | Whether 'Video Conference' access is required or not.<br><br>(Yes/No) |
| Project Proponent:                                      |                                 |                       |                                                                       |
| Name and Phone no. of Coordinator for video-conference: |                                 |                       |                                                                       |
| 1.                                                      |                                 |                       |                                                                       |
| 2.                                                      |                                 |                       |                                                                       |
| 3.                                                      |                                 |                       |                                                                       |
| 4.                                                      |                                 |                       |                                                                       |
| Consultants:                                            |                                 |                       |                                                                       |
| 5.                                                      |                                 |                       |                                                                       |
| 6.                                                      |                                 |                       |                                                                       |

**List of EAC Committee Members - River Valley & HEP**

| <b>S. No.</b> | <b>Name &amp; Organization</b>                                                                                                                                              | <b>Role</b>     | <b>E-mail</b>                                                           |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------|
| 1.            | <b>Prof. G. J. Chakrapani</b><br>Professor<br>Department of Earth Sciences,<br>Indian Institute of Technology<br>Roorkee,<br>Roorkee, Uttarakhand                           | <b>Chairman</b> | govind.chakrapani@es.iitr.ac.in,<br>chakrapani.govind@gmail.com,        |
| 2.            | <b>Dr. Udaykumar R. Y.</b><br>Professor (HAG)<br>Department of Electrical and<br>Electronics Engineering NITK,<br>Surathkal – 575 025                                       | Member          | udaykumarry@yahoo.com,<br>udayakumarry@gmail.com,<br>udaya@nitk.edu.in, |
| 3.            | <b>Dr. Mukesh Sharma</b><br>Professor<br>Civil Engg. Department, IIT<br>Kanpur<br>Kanpur – 208 016                                                                          | Member          | mukesh@iitk.ac.in,                                                      |
| 4.            | <b>Dr. J V Tyagi</b><br>Former Director<br>National Institute of Hydrology<br>I-1, Solani Enclave, New Adarsh<br>Nagar, Roorkee – 247667<br>Uttarakhand                     | Member          | jv_tyagi@yahoo.com,<br>jvtyagi62@gmail.com,                             |
| 5.            | <b>Shri Kartik Sapre</b><br>Chief Executive<br>Narmada Samagra Nyas “Nadi ka<br>Ghar”,<br>Senior MIG – 2, Ankur Colony,<br>Shivaji Nagar, Bhopal - 462016                   | Member          | kartiksapre@gmail.com,<br>Kssapre@gmail.com,                            |
| 6.            | <b>Shri Ajay Kumar Lal</b><br>260, Phase II, Vasant Vihar<br>Colony,<br>Dehradun, Uttarakhand – 248<br>006                                                                  | Member          | aklal87@gmail.com,                                                      |
| 7.            | <b>Shri Rakesh Goyal</b><br>Chief Engineer (HPA)<br>Representative of Central<br>Electricity Authority (CEA), Sewa<br>Bhawan, R. K. Puram, Sector-I,<br>New Delhi - 110 066 | Member          | goyal.rakesh@nic.in                                                     |
| 8.            | <b>Shri Balram Kumar</b><br>Representative of Central Water<br>Commission (CWC), Sewa                                                                                       | Member          | emodte@nic.in                                                           |



|     |                                                                                                                                                                                                        |                     |                                                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|
|     | Bhawan, R. K. Puram, New Delhi<br>- 110 066                                                                                                                                                            |                     |                                                  |
| 9.  | <b>Dr. J.A. Johnson, Scientist - F</b><br>Representative of Wildlife Institute<br>of India (WII), Post Box No.18,<br>Chandrabani, Dehradun – 248<br>001, Uttarakhand                                   | Member              | jaj@wii.gov.in                                   |
| 10. | <b>Dr B. K. Das, Director</b><br><br><b>Dr. A. K. Sahoo, Senior Scientist</b><br><br>Representative of Central Inland<br>Fisheries Research Institute<br>(CIFRI), Barrakpore – 800 120,<br>West Bengal | Member              | basantakumard@gmail.com<br>,<br>amiya7@gmail.com |
| 11. | <b>Shri Yogendra Pal Singh</b><br>Scientist 'F'<br>Ministry of Environment, Forest &<br>Climate Change, Indira<br>Paryavaran Bhawan, Jor Bagh<br>Road, New Delhi – 110 003.                            | Member<br>Secretary | yogendra78@nic.in                                |

**Details for Terms of Reference****(To be provided in only-word format)****1. EAC Meeting Details:**

|                              |  |
|------------------------------|--|
| EAC meeting/s                |  |
| Date of Meeting/s            |  |
| Date of earlier EAC meetings |  |

**2. Project details:**

|                                     |  |
|-------------------------------------|--|
| Name of the Proposal                |  |
| Location<br>(Including coordinates) |  |
| Inter- state issue involved         |  |
| Seismic zone                        |  |

**3. Category details:**

|                                          |  |
|------------------------------------------|--|
| Category of the project                  |  |
| Provisions                               |  |
| Capacity / Cultural command area (CCA)   |  |
| Attracts the General Conditions (Yes/No) |  |
| Additional information (if any)          |  |

**4. Electricity generation capacity:**

|                                    |  |
|------------------------------------|--|
| Powerhouse Installed Capacity      |  |
| Generation of Electricity Annually |  |
| No. of Units                       |  |
| Additional information (if any)    |  |

**5. ToR/EC Details:**

|                                                                          |  |
|--------------------------------------------------------------------------|--|
| Cost of project                                                          |  |
| Total area of Project                                                    |  |
| Height of Dam from River Bed (EL)                                        |  |
| Length of Tunnel/Channel                                                 |  |
| Details of Submergence area                                              |  |
| Types of Waste and quantity of generation during construction/ Operation |  |
| E-Flows for the Project                                                  |  |

|                                                                                                                                                                                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Is Projects earlier studies in Cumulative Impact assessment & Carrying Capacity studies (CIA&CC) for River in which project located. If yes, then<br>a) E-flow with TOR /Recommendation by EAC as per CIA&CC study of River Basin.<br><br>b) If not the E-Flows maintain criteria for sustaining river ecosystem. |  |
| No. of trees/saplings proposed in view of 'Ek Ped Maa Ke Naam' campaign                                                                                                                                                                                                                                           |  |

**6. Muck Management Details:**

|                                                               |  |
|---------------------------------------------------------------|--|
| No. of proposed disposal area/(type of land-Forest/Pvt. land) |  |
| Muck Management Plan                                          |  |
| Monitoring mechanism for Muck Disposal                        |  |

**7. Land Area Breakup:**

|                                 |   |
|---------------------------------|---|
| Private land                    |   |
| Government land                 |   |
| Forest Land                     |   |
| Total Land                      |   |
| Submergence area/Reservoir area |   |
| Additional information (if any) | - |

**8. Presence of Environmentally Sensitive areas in the study area**

| Forest Land/ Protected Area/ Environmental Sensitivity Zone | Yes/No | Details of Certificate/letter/Remarks |
|-------------------------------------------------------------|--------|---------------------------------------|
| Reserve Forest/Protected Forest Land                        |        |                                       |
| National Park                                               |        |                                       |
| Wildlife Sanctuary                                          |        |                                       |

**9. Court case details:**

|                                 |  |
|---------------------------------|--|
| Court Case                      |  |
| Additional information (if any) |  |

**10. Affidavit/Undertaking details:**

|                                 |  |
|---------------------------------|--|
| Affidavit/Undertaking           |  |
| Additional information (if any) |  |

**11. Previous EC compliance and necessary approvals:**

| Particulars                                    | Letter no. and date |
|------------------------------------------------|---------------------|
| Certified EC compliance report (if applicable) |                     |
| Status of Stage- I FC                          |                     |
| Additional detail (If any)                     |                     |
| <b>Is FRA (2006) done for FC-I</b>             |                     |

## 12. Miscellaneous

| Particulars                          | Details |
|--------------------------------------|---------|
| Details of consultant                |         |
| Project Benefits                     |         |
| Status of other statutory clearances |         |
| R&R details                          |         |
| Additional detail (If any)           |         |

**Date:**

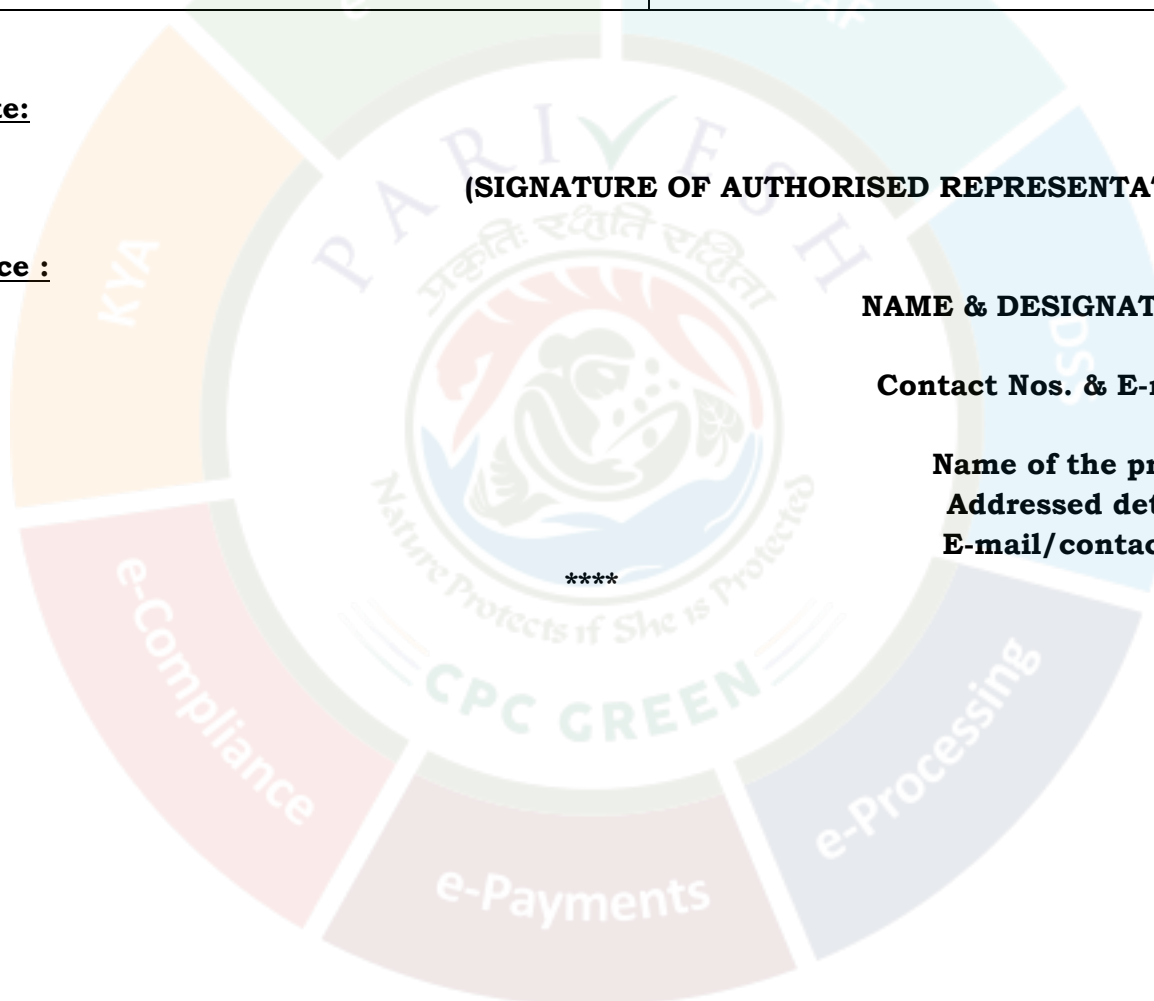
**(SIGNATURE OF AUTHORISED REPRESENTATIVE)**

**Place :**

**NAME & DESIGNATION :**

**Contact Nos. & E-mail :**

**Name of the project  
Addressed detailed  
E-mail/contact No.**



## Details for EC Proposal

(To be provided in only word format)

## 1. EAC Meeting Details:

|                              |  |
|------------------------------|--|
| EAC meeting/s                |  |
| Date of Meeting/s            |  |
| Date of earlier EAC meetings |  |

## 2. Project details:

|                                                     |  |
|-----------------------------------------------------|--|
| Name of the Proposal                                |  |
| Proposal No.                                        |  |
| Location<br>(Including Coordinates)                 |  |
| Company's Name                                      |  |
| CIN no. of Company/user agency                      |  |
| Accredited Consultant and certificate no.           |  |
| Project location (Coordinates /River/<br>Reservoir) |  |
| Inter- state issue involved                         |  |
| Proposed on River/ Reservoir                        |  |
| Type of Hydro-electric project                      |  |
| Seismic zone                                        |  |

## 3. Category details:

|                                          |  |
|------------------------------------------|--|
| Category of the project                  |  |
| Capacity / Cultural command area (CCA)   |  |
| Attracts the General Conditions (Yes/No) |  |
| Additional information (if any)          |  |

## 4. ToR/EC Details:

|                                                                                        |  |
|----------------------------------------------------------------------------------------|--|
| ToR Proposal No.                                                                       |  |
| EAC meeting date                                                                       |  |
| ToR Letter No.                                                                         |  |
| ToR grant Date                                                                         |  |
| Cost of project                                                                        |  |
| Total area of Project                                                                  |  |
| Height of Dam from River Bed (EL)                                                      |  |
| Details of submergence area                                                            |  |
| District to provide irrigation facility (if<br>applicable)                             |  |
| Details of tunnels on upper level & lower<br>level and length of canal (if applicable) |  |
| No. of affected Village.                                                               |  |



|                                                                                                                                                                                                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. of Affected Families                                                                                                                                                                                                                                                                                   |  |
| Project Benefits                                                                                                                                                                                                                                                                                           |  |
| R&R details                                                                                                                                                                                                                                                                                                |  |
| Catchment area/ Command area                                                                                                                                                                                                                                                                               |  |
| Types of Waste and quantity of generation during construction/Operation                                                                                                                                                                                                                                    |  |
| Material used for blasting and its composition as per DGMS standards.                                                                                                                                                                                                                                      |  |
| E-Flows for the Project                                                                                                                                                                                                                                                                                    |  |
| Is Projects earlier studied in Cumulative Impact assessment & Carrying Capacity studies(CIA&CC) for River in which project located. If yes then<br>c) E-flow with TOR/Recommendation by EAC as per CIA&CC study of River Basin.<br>d) If not the E-Flows maintain criteria for sustaining river ecosystem. |  |
| Details on provision of fish pass                                                                                                                                                                                                                                                                          |  |
| Project benefit including employment details (no of employee)                                                                                                                                                                                                                                              |  |
| Area of Compensatory Afforestation (CA) with tentative no of plantation.                                                                                                                                                                                                                                   |  |
| Previous EC details                                                                                                                                                                                                                                                                                        |  |
| EC Compliance Report by R.O, MOEF&CC                                                                                                                                                                                                                                                                       |  |
| No. of trees/saplings proposed in view of 'Ek Ped Maa Ke Naam' campaign                                                                                                                                                                                                                                    |  |

**5. Electricity generation capacity:**

|                                    |  |
|------------------------------------|--|
| Powerhouse Installed Capacity      |  |
| Generation of Electricity Annually |  |
| No. of Units                       |  |

**6. Muck Management Details:**

|                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|
| No. of proposed disposal area/ (type of land- Forest/Pvt land)                                                                   |  |
| Cross section of proposed muck area, Height of muck with slope.                                                                  |  |
| Distance of muck disposal area(location), from muck generation sources (project area)/River, HFL of proposed muck disposal area. |  |
| Total Muck Disposal Area                                                                                                         |  |
| Estimate Muck to be generated                                                                                                    |  |
| Transportation                                                                                                                   |  |
| Monitoring mechanism for Muck Disposal Transportation                                                                            |  |

**7. Land Area Breakup:**

|                                 |   |
|---------------------------------|---|
| Private land                    |   |
| Government land                 |   |
| Forest Land                     |   |
| Total Land                      |   |
| Submergence area/Reservoir area |   |
| Additional information (if any) | - |

**8. Presence of Environmentally Sensitive areas in the study area**

| Forest Land/ Protected Area/<br>Environmental Sensitivity Zone | Yes/No | Details of Certificate/<br>letter/Remarks |
|----------------------------------------------------------------|--------|-------------------------------------------|
| Reserve Forest/Protected Forest Land                           |        |                                           |
| National Park                                                  |        |                                           |
| Wildlife Sanctuary                                             |        |                                           |
| Archaeological sites<br>monuments/historical temples etc       |        |                                           |
| Additional information (if any)                                | -      |                                           |

**Availability of Schedule-I species in study area****9. Public Hearing (PH) Details**

|                                |  |
|--------------------------------|--|
| Advertisement for PH with date |  |
| Date of PH                     |  |
| Venue                          |  |
| Chaired by                     |  |
| Main issues raised during PH   |  |
| No. of people attended         |  |

**10. Brief of base line Environment:**

| Particulars                                                                         | Details |
|-------------------------------------------------------------------------------------|---------|
| Period of baseline data collection/Sampling period.                                 |         |
| (Air, noise, water, land)                                                           |         |
| flora and fauna of the project area,<br>aquatic ecology, etc.                       |         |
| Brief description on hydrology and water<br>assessment as per the approved Pre-DPR: |         |
| Additional detail (If any)                                                          |         |

**11. Court case details:**

|            |  |
|------------|--|
| Court Case |  |
|------------|--|

|                                 |  |
|---------------------------------|--|
| Additional information (if any) |  |
|---------------------------------|--|

## 12. Status of other statutory clearances

| Particulars                               | Letter no. and date |
|-------------------------------------------|---------------------|
| Status of Stage- I FC                     |                     |
| Approval of Central Water Commission      |                     |
| Approval of Central Electricity Authority |                     |
| Additional detail (If any)                |                     |
| <b>Is FRA (2006) done for FC-I</b>        |                     |

## 13. Details of the EMP

| Activities | Capital cost (Crores) | Recurring cost (Lakhs/ annum) |
|------------|-----------------------|-------------------------------|
|            |                       |                               |
|            |                       |                               |

## 14. ADS details (If any)

| S. No | ADS Point | Reply |
|-------|-----------|-------|
|       |           |       |

**Date:**

**(SIGNATURE OF AUTHORISED REPRESENTATIVE)**

**Place :**

**NAME & DESIGNATION :**

**Contact Nos. & E-mail :**

**Name of the project  
Addressed detailed  
E-mail/contact No.**

\*\*\*\*

(Details for amendment in ToR/EC- word format)(To be provided in only-word format)**1. EAC Meeting Details:**

|                              |  |
|------------------------------|--|
| EAC meeting/s                |  |
| Date of Meeting/s            |  |
| Date of earlier EAC meetings |  |

**2. Project details:**

|                                                     |  |
|-----------------------------------------------------|--|
| Name of the Proposal                                |  |
| Proposal No.                                        |  |
| Location<br>(Including Coordinates)                 |  |
| Company's Name                                      |  |
| CIN no. of Company/user agency                      |  |
| Accredited Consultant, Validity and certificate no. |  |
| Project location (Coordinates /River/ Reservoir)    |  |
| Inter- state issue involved                         |  |

**3. Category details:**

|                                          |  |
|------------------------------------------|--|
| Category of the project                  |  |
| Capacity / Cultural command area (CCA)   |  |
| Attracts the General Conditions (Yes/No) |  |
| Additional information (if any)          |  |

**4. ToR/EC Details:**

|                                                        |  |
|--------------------------------------------------------|--|
| Earlier EC Proposal No.                                |  |
| Earlier EAC meeting date                               |  |
| EC Letter No.                                          |  |
| EC grant Date                                          |  |
| Cost of project                                        |  |
| Total area of Project                                  |  |
| Date of online application for amendment in ToR/EC was |  |
| Details of CTE/CTO                                     |  |

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| No. of trees/saplings proposed in view of 'Ek Ped Maa Ke Naam' campaign |  |
|-------------------------------------------------------------------------|--|

**5. Electricity generation capacity:**

|                                    |  |
|------------------------------------|--|
| Powerhouse Installed Capacity      |  |
| Generation of Electricity Annually |  |
| No. of Units                       |  |

**6. Detail reason for amendment in ToR/EC:**

**7.** The comparative statement with reference to earlier proposal and revised proposal is to be given in table format:

| S. No. | Details | Original | Revised |
|--------|---------|----------|---------|
|        |         |          |         |
|        |         |          |         |

**8. Court case details:**

|                                 |  |
|---------------------------------|--|
| Court Case                      |  |
| Additional information (if any) |  |

**9. ADS details (If any)**

| S. No | ADS Point | Reply |
|-------|-----------|-------|
|       |           |       |

**Date:**

**(SIGNATURE OF AUTHORISED REPRESENTATIVE)**

**Place :**

**NAME & DESIGNATION :**

**Contact Nos. & E-mail :**

**Name of the project  
Addressed detailed  
E-mail/contact No.**

\*\*\*\*

**Subject: ..... - Environmental Clearance/ToR - reg.**

**[Proposal NO....., F.NO.....]**

The Project Proponent and the accredited Consultant M/s. ...., made a detailed presentation on the salient features of the project and informed that:

- i. The proposal is for environmental clearance/ToR to the project for ..... located at ..... by M/s. ....
- ii. The project proposal was considered by the Expert Appraisal Committee (Hydro River Valley Sector) in its .....<sup>th</sup> meeting held during ..... and recommended for grant of Terms of References (ToRs) for the Project. The ToR has been issued by Ministry vide letter No.J.....; dated .....**(In case of EC Proposal)**
- iii. Reason for appraisal at Central Level by Expert Appraisal Committee (EAC).
- iv. The geographical co-ordinate of the project are .....
- v. Ministry had issued EC earlier vide letter no. ....; dated ..... to the existing project... ..... in favour of M/s. ....( **in Expansion case**/if applicable).
- vi. The ..... Project envisages construction of:
- vii. **Land requirement:**
- viii. **Demographic details in 10 km radius of project area:**
- ix. **Water requirement:**
- x. **Project Cost:** The estimated project cost is Rs..... including existing investment of Rs..... crores. Total capital cost earmarked towards environmental management plan is Rs..... and the Recurring cost (operation and maintenance) will be about Rs..... per annum.
- xi. **Project Benefit:**
- xii. **Environmental Sensitive area:** There are ..... national parks, wildlife sanctuaries, Biosphere Reserves, Tiger/Elephant Reserves, Wildlife Corridors etc. within 10 km distance from the project site. River/ water body..... is flowing at a distance of .....in.....direction.
- xiii. **MoU / any other clearance/ permission signed with State government:**
- xiv. **Resettlement and rehabilitation:**



xv. **Scheduled –I species:**

xvi. **Alternative Studies:**

xvii. **Baseline Environmental Scenario: (Applicable for EC proposals)**

| Period                                             | From ----- to -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AAQ parameters<br>at -- locations (min.<br>& Max.) | <ul style="list-style-type: none"> <li>• PM<sub>10</sub> = -- to -- µg/m<sup>3</sup></li> <li>• PM<sub>2.5</sub> = -- to -- µg/m<sup>3</sup></li> <li>• SO<sub>2</sub> = -- to -- µg/m<sup>3</sup></li> <li>• NO<sub>x</sub> = -- to -- µg/m<sup>3</sup>.</li> <li>• CO = ---- to ---- mg/m<sup>3</sup></li> <li>• NH<sub>3</sub>=</li> <li>• Pb=</li> <li>• As =</li> <li>• Ni=</li> </ul>                                                                                                                                                                                                                                                                                       |
| Incremental GLC<br>Level                           | <ul style="list-style-type: none"> <li>• PM<sub>2.5</sub> = Max. GLC : ---- µg/m<sup>3</sup></li> <li>• PM<sub>10</sub> = Max. GLC : ---- µg/m<sup>3</sup></li> <li>• SO<sub>2</sub> = Max GLC: ---- µg/m<sup>3</sup></li> <li>• NO<sub>x</sub> = Max GLC: ---- µg/m<sup>3</sup></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                       |
| River water samples<br>(--- samples)               | <p>pH ---to ---, Dissolved Oxygen: ---to --- mg/lit; Total Dissolved Solids: ---to --- mg/lit; Total Hardness (as CaCO<sub>3</sub>): ---to --- mg/lit &amp; total Alkalinity (asCaCO<sub>3</sub>): ---to --- mg/lit; Calcium (as Ca): ---to --- mg/lit; Magnesium (as Mg) : ---to --- mg/lit ; Oil and grease: ---to --- (mg/lit); Sulphate (as SO<sub>4</sub>): ---to --- mg/lit , Nitrate (asNO<sub>3</sub>) : ---to --- mg/lit; Chloride (as Cl) : ---to --- mg/lit; Iron (as Fe): ---to --- mg/lit; BOD ---to --- mg/lit;</p> <p>Heavy metals like Copper (as Cu), Lead (as Pb), Cadmium(as Cd),Chromium (as Cr), Manganese (as Mn), Arsenic (as As) and Mercury(as Hg) :</p> |
| Pond water samples<br>quality at --<br>locations   | <p>pH: ---to ---; Dissolved Oxygen: ---to --- mg/lit; Total Dissolved Solids: ---to --- mg/lit; total Hardness (as CaCO<sub>3</sub>): ---to --- mg/lit; Total Alkalinity(asCaCO<sub>3</sub>): ---to --- mg/lit; Calcium (as Ca): ---to --- mg/lit; Magnesium (as Mg): ---to --- mg/lit; Oil and grease: ---to --- (&lt;1.4 mg/lit); Sulphate (asSO<sub>4</sub>): ---to --- mg/lit, Nitrate (as NO<sub>3</sub>): ---to --- mg/lit; Chloride (as Cl): ---to --- mg/lit; Iron (as Fe): ---to --- mg/lit;</p> <p>Heavy metals like Copper (as Cu), Lead (as Pb), Cadmium(as Cd),Chromium (as Cr), Manganese (as Mn), Arsenic (as As) and Mercury(as Hg) :</p>                         |
| Ground Water<br>samples at --<br>locations         | <p>pH: ---to ---; Dissolved Oxygen: ---to --- mg/lit; Total Dissolved Solids: ---to --- mg/lit; total Hardness (as CaCO<sub>3</sub>): ---to --- mg/lit; Total Alkalinity(asCaCO<sub>3</sub>): ---to --- mg/lit; Calcium (as Ca): ---to --- mg/lit; Magnesium (as Mg): ---to --- mg/lit; Oil and grease: ---to --- (&lt;1.4 mg/lit); Sulphate (asSO<sub>4</sub>): ---to --- mg/lit, Nitrate (as NO<sub>3</sub>): ---to --- mg/lit; Chloride (as Cl): ---to --- mg/lit; Iron (as Fe):</p>                                                                                                                                                                                           |

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                      | ---to --- mg/lit;<br>Heavy metals like Copper (as Cu), Lead (as Pb), Cadmium(as Cd),Chromium (as Cr), Manganese (as Mn), Arsenic (as As) and Mercury(as Hg) :                                                                                                                                                                                                                                               |
| Noise levels Leq<br>(Day & Night) at --<br>locations | The Leq values for day time was observed to be ---to --- dB (A) in residential area, while during night time ---to --- dB (A).                                                                                                                                                                                                                                                                              |
| Soil Quality at --<br>Locations                      | Bulk density: ---to --- gm/cm <sup>3</sup> ; pH range ---to ---; Electrical conductivity (EC); ---to --- $\mu$ hos/cm; calcium content: ---to --- mg/kg; sodium: ---to --- mg/kg; potassium: ---to --- mg/kg; Nitrogen: ---to --- mg/kg; Phosphorous: ---to --- mg/kg; Cation Exchange Capacity (CEC): ---to --- meq/100gm; Magnesium: ---to --- mg/kg; Sulphur: ---to --- mg/kg; Organic Matter: ---to --- |
| Flora & Fauna                                        | Schedule-I species observed in the study area:                                                                                                                                                                                                                                                                                                                                                              |

- xviii. Details of Solid waste/ Hazardous waste generation/ Muck and its management.....
- xix. Public Hearing for the proposed project has been conducted by the State Pollution Control Board on .....The main issues raised during the public hearing are related to.....**(Applicable for EC proposals)**
- xx. Details of Certified compliance report submitted by RO, MoEF&CC. **(In case of expansion Proposal).**
- xxi. Status of Litigation Pending against the proposal, if any.
- xxii. The silent features of the project are as under:-

\*\*\*\*

**Format for brief summary for EC/ToR Amendment**

The proposal is for amendment in the **Terms of Reference/Environmental Clearance** granted by the Ministry vide letter dated.....for the project ..... located at ..... in favour of M/s .....

2. The project proponent has requested for amendment in the ToR/EC with the details are as under;

| <b>S. No.</b> | <b>Para of ToR/EC issued by MoEF&amp;CC</b> | <b>Details as per the ToR/EC</b> | <b>To be revised/ read as</b> | <b>Justification/ reasons</b> |
|---------------|---------------------------------------------|----------------------------------|-------------------------------|-------------------------------|
|               |                                             |                                  |                               |                               |
|               |                                             |                                  |                               |                               |
|               |                                             |                                  |                               |                               |

\*\*\*\*

Checklist/Facts of the \_\_\_\_\_ (project name)

(For Terms of Reference Project)

| S. No.                                    | Particulars                                                                                                                                                                              | Details                                                                                                                                                                                                                                                    |                                           |                         |                   |  |                       |  |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|-------------------|--|-----------------------|--|--|
| 1.                                        | Date of application                                                                                                                                                                      |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| 2.                                        | Name of the project and project proponent                                                                                                                                                |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| 3.                                        | Applicable schedule and category of the Project as per EIA, 2006                                                                                                                         |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| 4.                                        | In case of consideration of Category B project                                                                                                                                           | <table border="1"> <thead> <tr> <th>Reasons for consideration (as applicable)</th><th>Details (as applicable)</th></tr> </thead> <tbody> <tr> <td>General condition</td><td></td></tr> <tr> <td>Absence of SEIAA/SEAC</td><td></td></tr> </tbody> </table> | Reasons for consideration (as applicable) | Details (as applicable) | General condition |  | Absence of SEIAA/SEAC |  |  |
| Reasons for consideration (as applicable) | Details (as applicable)                                                                                                                                                                  |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| General condition                         |                                                                                                                                                                                          |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| Absence of SEIAA/SEAC                     |                                                                                                                                                                                          |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| 5.                                        | Details of any Inter-linked/Integrated project if any<br><br>(in terms of the MoEF&CC O.M. dated 24/12/2010)                                                                             |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| 6.                                        | Location of the project                                                                                                                                                                  | Village:<br>Taluk/Tehsil:<br>District:<br>State/UT:                                                                                                                                                                                                        |                                           |                         |                   |  |                       |  |  |
| 7.                                        | <b>Land details:</b> Total land area of the project & area of land acquired                                                                                                              | Total land area:<br>Area of Land acquired:                                                                                                                                                                                                                 |                                           |                         |                   |  |                       |  |  |
| 8.                                        | Project site proximity to sensitive area<br>i. Habitation<br>ii. School<br>iii. River/Waterbody<br>iv. Forest<br>v. Archaeological Survey of India (ASI) protected site<br>vi. Any other |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| 9.                                        | Involvement of Forest land if any. Status of FC land approval under Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 as per Ministry's O.M. dated 9/9/2011 & its subsequent amendments   |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |
| 10.                                       | Existence of ESZ/ ESA/ national park/ wildlife sanctuary/ biosphere reserve/ tiger reserve/ elephant reserve etc. within 10 km radius of project site                                    |                                                                                                                                                                                                                                                            |                                           |                         |                   |  |                       |  |  |

| S. No. | Particulars                                                                                        | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.    | Whether there is any requirement of CRZ clearance?                                                 | Yes/ No                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12.    | Critically Polluted Area/Severely Polluted<br>a. Involvement of CPA/SPA<br>b. Proximity to CPA/SPA |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 13.    | Status of baseline data collection                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14.    | Any other important issue relevant to the project:                                                 | Court case:<br>Site specific issue:<br>Interstate issue if any<br>Specific ToRs by EAC if any with respect to above:                                                                                                                                                                                                                                                                                                                                     |
| 15.    | Date of consideration by the EAC                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16.    | Recommendations of EAC                                                                             | <p><u>Following scenarios as applicable:</u></p> <p>Recommended with public consultation (public hearing &amp; written submissions)</p> <p>Recommended with public consultation (Written submissions only)</p> <p>Reasons for exempting public hearing: (To be recorded by the Member Secretary)</p> <p>Recommended with exemption of public consultation</p> <p>Reasons for exempting public consultation: (To be recorded by the Member Secretary)</p> |

Checklist/Facts of the \_\_\_\_\_ (project name)

(For Environmental Clearance Project)

| Sl. No                                                                        | Particular                                                                                                                                                                               | Comments/Remarks                                    |                                |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|
| 1.                                                                            | Date of application                                                                                                                                                                      |                                                     |                                |
| 2.                                                                            | Name of the project and project proponent                                                                                                                                                |                                                     |                                |
| 3.                                                                            | Applicable schedule and category of the Project as per EIA, 2006                                                                                                                         |                                                     |                                |
| 4.                                                                            | In case of consideration of Category B project                                                                                                                                           | <b>Reasons for consideration (as applicable)</b>    | <b>Details (as applicable)</b> |
|                                                                               |                                                                                                                                                                                          | General condition                                   |                                |
|                                                                               |                                                                                                                                                                                          | Absence of SEIAA/SEAC                               |                                |
| 5.                                                                            | Details of Inter-linked/Integrated project if any (in terms of the MoEF&CC O.M. dated 24/12/2010)                                                                                        |                                                     |                                |
| <b>A. Site and land details (including DSS analysis, wherever applicable)</b> |                                                                                                                                                                                          |                                                     |                                |
| 6.                                                                            | Location of the project                                                                                                                                                                  | Village:<br>Taluk/Tehsil:<br>District:<br>State/UT: |                                |
| 7.                                                                            | <b>Land details:</b> Total land area of the project & area of land acquired                                                                                                              | Total land area:<br>Area of Land acquired           |                                |
|                                                                               | In case entire land not acquired, whether adequate documents related to land acquisition furnished (in terms of MoEF&CC O.M. dated 7/10/2014)                                            | Yes/No                                              |                                |
| 8.                                                                            | Project site proximity to sensitive area<br>i. Habitation<br>ii. School<br>iii. River/Waterbody<br>iv. Forest<br>v. Archaeological Survey of India (ASI) protected site<br>vi. Any other |                                                     |                                |
| 9.                                                                            | Compliance of MoEF&CC OM dated 14/02/2022 regarding sitting of Industries in close proximity of river.                                                                                   | Yes/ No                                             |                                |



| Sl. No                    | Particular                                                                                                                                                                                                                                                    | Comments/Remarks                      |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 10.                       | Whether adequate environmental safeguards provided to address the environmental concerns arising out of proximity to sensitive areas.                                                                                                                         | Yes/ No                               |
| 11.                       | Involvement of Forest land if any. Status of FC land approval under Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 as per Ministry's O.M. dated 9/9/2011 & its subsequent amendments                                                                        |                                       |
| 12.                       | Any ESZ/ ESA/ national park/ wildlife sanctuary/ biosphere reserve/ tiger reserve/ elephant reserve etc. within 10 km radius of project site.<br><br>Whether applied for SCNBWL as per MoEF&CC O.M. dated 17/05/2022                                          |                                       |
| 13.                       | Critically Polluted Area/Severely Polluted<br>a. Whether project located in CPA/SPA<br>b. Distance of project from CPA/SPA<br>c. Whether additional environmental safeguards have been proposed as per MoEF&CC O.M. dated 31/10/2019, 30/12/2019 & 05/07/2022 |                                       |
| 14.                       | Whether there is any requirement of CRZ?                                                                                                                                                                                                                      | Yes/ No<br><br>If yes details thereof |
| <b>B. Project details</b> |                                                                                                                                                                                                                                                               |                                       |
| 15.                       | Whether R&R details incorporated (as applicable)                                                                                                                                                                                                              |                                       |
| 16.                       | Water requirement and status of permission from the Competent Authority                                                                                                                                                                                       |                                       |
| 17.                       | Project cost                                                                                                                                                                                                                                                  |                                       |
| 18.                       | Employment opportunities                                                                                                                                                                                                                                      |                                       |
| <b>C. EIA report</b>      |                                                                                                                                                                                                                                                               |                                       |
| 19.                       | Date of issuance of ToR & amendment issued if any and validity period of ToR                                                                                                                                                                                  |                                       |
| 20.                       | i. Baseline data collection period (as per MoEF&CC O.M. dated 8/6/2022)<br>ii. Validity of baseline data                                                                                                                                                      |                                       |
| 21.                       | Status of wildlife conservation plan (in case of presence of schedule I species)                                                                                                                                                                              |                                       |
| 22.                       | Public consultation<br>i. Details of advertisement given                                                                                                                                                                                                      |                                       |

| Sl. No                         | Particular                                                                                                                                                                                                                                                                                                          | Comments/Remarks |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                | ii. Date of public consultation<br>iii. Venue<br>iv. Designation of Presiding Officer<br>v. Whether the commitments in public hearing form part of specific conditions/ EMP as per MoEF&CC OM dated 30/09/2020 and 25/02/2021                                                                                       |                  |
| 23.                            | Proposed environmental safeguards<br><br>i. Special Effluent/ Emission measurement devices that have been installed<br>ii. Special Pollution Control / Abatement Devices that have been installed/proposed to be installed<br>iii. How does the Technology compare with the Best Available Technology in the field? |                  |
| 24.                            | Extent of Green Belt developed/proposed?                                                                                                                                                                                                                                                                            |                  |
| 25.                            | Financial outlay towards EMP (Capital & recurring per annum)                                                                                                                                                                                                                                                        |                  |
| 26.                            | (i) Whether Consultant is accredited under QCI/NABET? Validity of accreditation. (OM dated 30.09.2011)<br>(ii) Whether the EIA/ EMP report was prepared by the same consultant who is presenting                                                                                                                    |                  |
| <b>D. Miscellaneous</b>        |                                                                                                                                                                                                                                                                                                                     |                  |
| 27.                            | Whether any Court case/litigation is pending relevant to the project                                                                                                                                                                                                                                                |                  |
| 28.                            | Any other issue relevant to the project                                                                                                                                                                                                                                                                             |                  |
| <b>E. Consideration of EAC</b> |                                                                                                                                                                                                                                                                                                                     |                  |
| 29.                            | Date(s) of Appraisal by EAC (all dates)                                                                                                                                                                                                                                                                             |                  |
| 30.                            | Date of final recommendation by the EAC                                                                                                                                                                                                                                                                             |                  |
| 31.                            | Recommendation of the EAC (Grant / Reject)                                                                                                                                                                                                                                                                          |                  |

**(in pdf format on letter head)****Undertaking**

This is to certify that the information provided in Form-1/Form-2/Form-4/Form-5 (whichever is applicable) in physical form and/or in .pdf format [(as applicable) in PARIVESH], to the Ministry/EAC members and PPT presentation during the EAC meeting held on 10.12.2025 have no deviation in respect of the project \_\_\_\_\_.

It is further certified that there are no data entry errors in the information uploaded in PARIVESH system including names/email-id/mobile numbers/address of the project proponent, authorized person, etc.

It is also certified that the supporting documents uploaded on PARIVESH portal are correct and duly authenticated by the authorized signatory.

In case of any deviation in data found in any of the documents, the Authorized Signatory shall be held responsible and furthermore, the above said project shall be rejected for grant of fresh EC/ToR/Amendment in EC. If any deviation is noticed subsequent to grant of fresh EC/ToR/amendment in EC, the same shall be liable to be withdrawn at the cost of the project proponent.

**Name of the project**  
**Addressed detailed**  
**E-mail/Contact No.**  
**Authorized Signature**

**Date**